UNOFFICIAL CC

ILLÎNOIS. RELEASE DEED

Loan No.: 907110-1 PIF: 10-22-92 Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

937,3520

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LIESELOTTE H. ROBINSON MARRIED TO MARK WAYNE ROBINSON

Name of Mortgagee:

MIDNEST FUNCTING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COPTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

M DOC#88222474, DATED MAY 20, 1988

Address of Property: 1726 Darrow Ave.

Evanston IL 60201

Tax ID No.:

25-13-220-022-0000

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART KEREOF

Deted: November 18, 1992

COOK DEBINING ILLINOIS FILED FUR RECORD

HOUSEHOLD BANK, F.S.B.

93 FEB 11

CAROL STITT, Asst. Vice President.

93113528

State of Illinois) County of DuPage)

On November 18, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Strees Corporation, executed the within instrument pursuant to its by laws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

blic/Commission Expires:

notorial seal this November 18, 1992.

OFFICIAL SEAL BRIDGET M. STODDEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/94

When recorded, please return to: Robinson H Lieselotte 1726 Darrow Ave.

Evanston

IL 60202

IL501



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Property of County Clark's Office

Maria de desta de productiva de la compansión de la compa Christian

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907110-1 Loan No.;

PIF:

ATTACHMENT 'A

LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 5 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO OF TA.

FOWNSHIP 4.

JUNTY, ILLINOIS

OF CONTROL OF CON EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOR COUNTY, ILLINOIS.

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Property of Cook County Clark's Office