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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 175448-3

93113631

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK & TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 15, 1979 AND KNOWN AS TRUST NO. 46969, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25083987, to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED JULY 6, 1979 RECORDED AS DOCUMENT NUMBER 25083987.

(SEE LEGAL DESCRIPTION ATTACHED)

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Property Address: 5210 NORTH SHERIDAN; CHICAGO, IL 60660
Permanent Index No: 14-05-411-012-1025

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 03, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

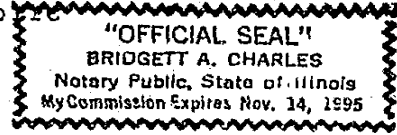
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60694

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
LOUIS & EDYTHE SKORA
4250 MARINE DR.
CHGO, IL 60619

BOX 323

RE054 003 025

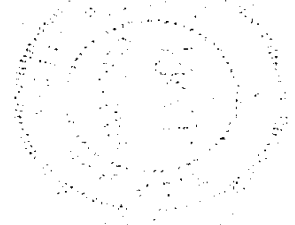
Mortgage 1962 911 P1 No. 1887

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UNIT NO. 10B IN THE STATESMAN CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND
THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE
WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTAB-
LISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S
2ND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
AS DOCUMENT 249-784-26 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office



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Mail to: Warren Mora
7101 N. Western
Chgo. Ill. 60675