

93113928

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by ROSITA CHIU, SINGLE, NEVER MARRIED

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated DECEMBER 3RD 19 92, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

THE SOUTH 31 FEET OF THE NORTH 93 FEET OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A998327

PROPERTY OF ILLINOIS

FILED IN PUBLIC

93113928

PIN: 13-14-405-003

PROPERTY ADDRESS: 4319 NORTH KIMBALL, CHICAGO, ILLINOIS 60618

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the state of ILLINOIS in Book No. at Page as

Document No. 92-932252 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 22ND day of JANUARY 19 93

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Chris Roviso  
Secondary Marketing Officer  
MARY CHRIS ROVISO

Nina Rocus  
Assistant Vice President  
NINA ROCUS

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of JANUARY 19 93.

THIS INSTRUMENT PREPARED BY

PLEASE SEND RECORDED DOCUMENT

TO: LaSalle Bank Lake View  
3221 N. Ashland Ave.  
Chicago, IL 60657  
ATTN: DAVID WOZNY

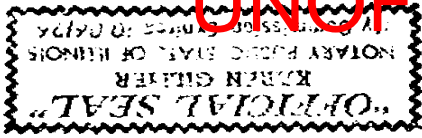
Karen Gilmer  
Notary Public  
KAREN GILMER



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



KAREN GILMER  
Notary Public

*Karen Gilmer*

PLEASE SEND RECORDED DOCUMENT  
TO: Lasalle Bank Lake View  
3201 N. Ashland Ave.  
Chicago, IL 60657  
ATTN: DAVID WOZNY

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STATE OF ILLINOIS  
COUNTY OF COOK

LASALLE TALMAN HOME MORTGAGE CORPORATION  
*Nina Rocus*  
NINA ROCUS, Vice President

ATTEST  
*Mary Chris Roviso*  
Secondary Marketing Officer  
MARY CHRIS ROVISO

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 22ND day of JANUARY 19 93

which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 92-932252 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

PROPERTY ADDRESS: 4319 NORTH KIMBALL, CHICAGO, ILLINOIS 60618  
PIN: 13-14-405-003

93113928

DECEMBER 31 PM 1:52

THE SOUTH 31 FEET OF THE NORTH 93 FEET OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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LASALLE BANK LAKEVIEW  
its successors and assigns, that a certain mortgage made by ROSITA CHIU, SINGLE, NEVER MARRIED

does hereby sell, assign, transfer and set over onto LASALLE BANK LAKEVIEW, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration,

RECORD SECOND ASSIGNMENT OF MORTGAGE Loan # 326029-1  
93113928

A998327

*2300*