

UNOFFICIAL COPY

REQUESTED AND PREPARED BY: WESTAMERICA MORTGAGE COMPANY, 17 W. 635 BUTTERFIELD ROAD, OAKBROOK TERRACE, ILLINOIS 60181

MR00207:03

Notary Address: 17 W. 635 BUTTERFIELD ROAD, OAKBROOK TERRACE, ILLINOIS 60181

NOTARY PUBLIC

*Barbara Lee Jahnke*

and such officers being authorized so to do, executed the corporation by himself/herself as such officer.

"OFFICIAL SEAL"  
BARBARA LEE JAHNKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/1/92

WESTAMERICA MORTGAGE COMPANY  
17 W. 635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

VICE PRESIDENT  
ASSISTANT SECRETARY

who acknowledged himself/herself to be

JOYCE GRUZZIEN

JANUARY

6

day of

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ACKNOWLEDGEMENT  
BY: JOYCE GRUZZIEN ASSISTANT SECRETARY

HAVEREN OALT VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 6 day of JANUARY 1991

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: \$119,889.00

PROPERTY ADDRESS: 7749 D. NORDICA NILES, ILLINOIS 60648

DEPT-11 REGRND. T 147777 TRAM +152 02/08/92 15:00:00  
+5338 \* -92-07954  
COOK COUNTY RECORDER

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

TO ALLIANCE MORTGAGE CORPORATION  
which said Mortgage or Deed of Trust was recorded on  
at Page  
in the office of the County Clerk and Recorder of  
DECEMBER 24, 1990 Reception No. 4021247  
COOK 93113157

MALIK A. AMLANI, A BACHELOR AND AZIZ A. AMLANI, A SPINSTER  
SAKKEB A. AMLANI, A WIDOW AND SAFIA A. AMLANI, A SPINSTER

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 23, 1991

Commercial Federal Mortgage Corporation  
4470 Barnham Street  
Omaha, NE 68131

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration herein-

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

THIS ASSIGNMENT SENT FOR RE-RECORDING TO RECORD CORRECT LEGAL ON BACK

WESTAMERICA MORTGAGE COMPANY  
17 W. 635 BUTTERFIELD ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

93113157

92079554

LOAN NO. 00073027 (0056)

WHEN RECORDED, MAIL TO

COMMITMENT #

CONTRACT/POOL #

# UNOFFICIAL COPY

93113157

DEPT-01 RECORDING  
177444 TRAN 4140 02/10/93 16:24:00  
\*93-113157  
COOK COUNTY RECORDER

423.50

00000000

PIN: 10-30-125 136

PARCEL 2  
THE WEST 15 FEET OF THAT PART OF LOT NINE IN LAWRENCEWOOD GARDENS (HEREINAFTER DESCRIBED) FALLING WITHIN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A SUBDIVISION IN THE NORTHWEST QUARTER IN LAWRENCEWOOD GARDENS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 31, 1961 AS DOCUMENT NUMBER 1990307

PARCEL 1  
THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE SOUTH HALF (1/2) OF LOT NINE------(9)  
IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 31, 1961 AS DOCUMENT NUMBER 1990307

Property of Cook County Clerk's Office