

UNOFFICIAL COPY

93113189

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 573709/(WUKOVITZ)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN M. WUKOVITZ, DIVORCED NOT SINCE RE-MARRIED  
Mortgagee: COOK'S MORTGAGE COMPANY  
Loan Amount: 50,000.00  
Date Of Mortgage: 1-11-79  
Date Of Recording: 12-20-79  
Prop Addr: 8759 SOUTH TROY, EVERGREEN PARK, ILLINOIS 60642  
Doc/Instrum #: 25290712 Pin Number: 24-01-101-029,  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

COOK COUNTY RECORDINGS \$23.00  
T#9799 TRAN 1373 02/10/93 15:57:00  
#5644 # \*-93-113189  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 12, 1993

PLATTE VALLEY FUNDING, L.P.  
PLATTE VALLEY FUNDING CORP. GENERAL PARTNER  
MELVIN M. WESTPHAL  
VICE PRESIDENT  
REGINA LASHLEY  
ASST. SECRETARY

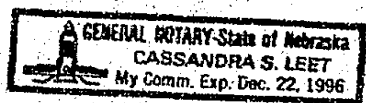
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STATE OF NEBRASKA )  
COUNTY OF SCOTTSBLUFF ) SS

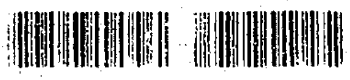
On this JANUARY 12, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of PLATTE VALLEY FUNDING, L.P.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Cassandra S. Leet  
NOTARY PUBLIC



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Loan No. 573709/(WUKOVITZ)

## ATTACHMENT "A"

LOTS 29 AND 30 IN BLOCK 2 IN SUBDIVISION OF THE WEST 3/4 OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
8759 S. TROY, EVERGREEN PARK, ILLINOIS 60642

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