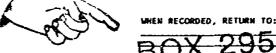
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P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 820381
PREPARED BY: PILAR CASTRO



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CRICAGO, A COMPORATION EXISTING UNDER AND BY VIRILE OF THE LAWS OF THE SAVINGS AND LOAM OF CRICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, MAVING ITS PRINCIPLE OFFICE AT 670 MASON RIOGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND CF THE SUN OF OME DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO THEODORE MARTIN AND PAMELA MARTIN HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSPEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA BEARING THE DATE AUGUST 11, 1956, AND MEXCRODED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA SOCK MAA AS DOCUMENT NO. 86367355, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86367355, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 86367355, AND IN BOOK MAA.

SEE ATT. CF FOTHERS LOE

TAX IDENTIFICATION # 31 20 105 007 1016

COMMONLY CHOISE # 4: 7:40 SHERIDAN RD #3

THIS RELEASE IF MORE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE LOAD 475 TORS OF SAID COLPO ATION. OF DIRECTORS OF SAID CO PO'ATION.

IN TESTIMONY WHEREOF, THE TAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS COMPORATE SEAL TO HERETC AFFIXED, AND HAS CAUSED ITS MANE TO HILLIAM MOONE THESE PRESENTS BY LTS ASSISTANT SECRETARY ON JULY 25, 1990

CITICORP HORTGAGE, INC., ATTORNEY " FACY FOR CITIBANK, FSB, F/K/A CITICORP SAVING ILLINOIS, AS SUCCESSOR IN INTEREST TO 1/257 FEDERAL SAVINGS AND LOAN OF CHICAGO

CORPORAZ ं JULIA ANGEN ASSISTANT SERENTARY WARE WHITE

STATE OF NISSOURI

COUNTY OF ST. LOUIS 3

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IV. THE STATE AFORESAID DO CERTIFY THAT JULIA A. MEEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HY SE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND STEERALLY ACKNOWLEGGED

THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTITUMENT OF MILLIAU AS ASSISTANT GECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION OF BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID APPROVED THEREIN SET FORTH.

AND PURPOSED THEREIN SET FORTH.

AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 25, 1990.

KENNETH H. FREDERICK NOTARY FUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 30, 1993 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bux 295

liemeth

1575C 20726-C-0590

UNOFFICIAL COPY

UNIT NO. 480-3 AS DELINEATED ON SURVEY OF LOTS 6 TO 10 BOTH INCLUSIVE IN BLOCK 6 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1973 AND KNOWN AS TRUST NUMBER 4-1861 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22780513 TOGETHER WITH AN UNDIVIDED 2.4366 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED SP. SAID

OF COLINE CIENTS OFFICE AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.