

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL S RAVEN DONNA O RAVEN HUSBAND AND WIFE AS JOINT TENANTS

93114530

Address.....: 3058 ELM FRANKLIN PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 1/27/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 3684067, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT SEVENTY EIGHT (EXCEPT THE SOUTH 10 FEET 6 INCHES THEREOF) (78) ALL OF LOT SEVENTY NINE (79) IN LOEB'S SECOND RIVER PARK SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1889 AS DOCUMENT NUMBER 1203277, IN BOOK 38 OF PLATS, PAGE 37, IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 T#0010 TRAN 9346 02/11/93 14:05:00 #7335 # \*93-114530 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 02 day of FEBRUARY 1992

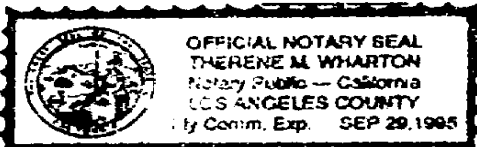
COUNTRYWIDE FUNDING CORPORATION (SEAL)

RICHARD L. WILSON 1ST VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

I, THERENE M. WHARTON a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of FEBRUARY 1992



Therene M. Wharton THERENE M. WHARTON Notary Public Commission Expires 9/29/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CLOMAS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 2699789

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11/11/2011

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