

UNOFFICIAL COPY

93114171

Full Satisfaction And Release of Mortgage

Loan No. 0111023798

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALFONSE M. GALINDO AND PATRICIA L. GALINDO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH. day of APRIL, A.D. 19 78, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 24 397 601, and a certain Assignment

of Rents dated the 0TH. day of APRIL, 19 78, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 24 397 602, to the premises therein

described, as follows, to-wit:

LOT SEVENTEEN (17) IN BLOCK SIX (6) (Except part taken Kimball Avenue) IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 and 12 IN BRAND'S SUBDIVISION OF THE NORTH EAST QUARTER (4) OF SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

P.I.N. #13-26-217-053 PROPERTY ADDRESS: 2914 DAWSON AVE. CHICAGO

DEPT-01 RECORDING \$27.00 T#0010 TRAN 9310 02/11/93 09:40:00 #6970 \* -93-114171 COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

25TH. day of JANUARY, A.D., 19 93

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary

Helene R. Bottalla ASST. VICE-President

STATE OF ILLINOIS COUNTY OF ILLINOIS, I, ALICE M. PTAK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH. day of JANUARY, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Agnes Czajkowsky 2300 N WESTERN AVE CHICAGO IL 60647

OFFICIAL SEAL Alice M. Ptak Public, State of Illinois

Alice M. Ptak Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

51338886 AC 1071

Property of Cook County Clerk's Office

BOX 91

82700

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