

UNOFFICIAL COPY

412842-00-141096

93115987

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto FLORANTE M. BAUTISTA AND JELICA BAUTISTA, ROSE MARIE LAD of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 24TH day of SEPTEMBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 910587045 described as follows, to-wit:

LOT 19 IN BLOCK IN JOHNSON AND TYLEN'S ADDITION TO WEST RAVENSWOOD A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-106-014 E/K/A 4717 N. MONTICELLO CHGO. ILL. 60625

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this April 2, 1992.

93115987

Household Bank fsb,
A Federal Savings Bank

ATTEST:

P.H. Jones
P.H. Jones
Assistant Vice Secretary

Bonnie L. O'Connor
Bonnie L. O'Connor
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Kimber R Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this April 2, 1992.

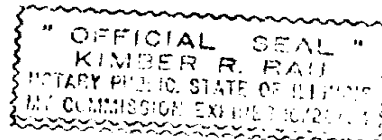
Kimber R. Rau
Notary Public

This document was prepared by HARRIETTE GRAHAM

HB

MACTO:
Red Mark the
with Monticello Ave.
Chicago, IL 60625

← O.K. 2350



HOUSEHOLD FINANCE
961 WHEEL DRIVE
P.O. BOX 8005
ELMHURST, IL 60126

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DEPT-01 RECORDING 123 50
70111 TRM R21 02-01 93 11 09 09
#5421 * * -23-115987
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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