

UNOFFICIAL COPY

93115018

MORTGAGE NO. 365449-6
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JULIUS FINOCCHIO AND ROSELE E. FINOCCHIO, HIS WIFE, TO AND IN FAVOR OF CITY FEDERAL SAVINGS AND LOAN ASSOCIATION IN THE AMOUNT OF \$35,400, DATED 12/31/86, RECORDED 01/23/87, AS DOCUMENT NUMBER 87-045082, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 3 IN ALBERT SCHORSCH SON'S CATHERINE COURTS 5353 N DELPHIA AVE UNIT #254, CHICAGO, IL 60656

PROPERTY SERVICE #4 23072

ASSIGNMENT OF MORTGAGE FROM CITY FEDERAL S&L ASSOC. TO CHASE HOME MORTGAGE CORPORATION RECORDED 91057691

DEPT-01 RECORDING \$23.50
T#6666 TRAN 7424 02/11/93 10:43:00
43880 \$ *-93-115018
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF AUGUST 25, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION
BY: ANTHONY J. PETRIZZO
VICE PRESIDENT



EVA H. GARCIA
ASSISTANT SECRETARY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

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BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF AUGUST 1992,

Valerie Jones
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
925 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: SEP. 24, 1995
BONDED THRU NOTARY PUBLIC CROCKWELLERS

23072 RE

MAIL TO:
JOHN PAPADIA
8303 West Higgins Road
Chicago, IL 60631

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Legal Description:

Unit Number 254 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel") that part the North 1/2 of the South East 1/4 of the North West 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the North East corner of Lot 1 in said Albert Schorsch Son's Catherine Courts Tract Number 1; thence West along the North line of said Lot 1 and the North line of Lot 3 in said Subdivision 965.76 feet; thence South 304.06 feet to the place of beginning of the land to be described: Thence North 89 degrees 58 minutes 55 seconds West 300.15 feet to the West line of said Lot 3; thence North 1 degree 38 minutes 10 seconds East along said West line, 148.06 feet; thence East parallel to the North line of said Lot, 353.71 feet; thence South along a line drawn at right angles to the North line of said Lot 3, 157.52 feet; thence West at right angles to the last described line 57.76 feet; thence North at right angles to the last described line 9.43 feet. All in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by McMerney-Goslin Incorporation, an Illinois Corporation, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22657912; together with an undivided 1.97 per cent interest in said parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Permanent Tax Index Number: 12-11-119-023-105

810-783

Recorder's Office