Hinsdale Federal Bank P.O. Box 386

Prepared by: Jim Koumoundouros

Wh<mark>en record</mark>ed return to:

HINSDALE FEDERAL BANK I GRANT SQUARE

HINSDALE IL 60521

93115204

Hinsdale, Illinois 60521

1) 2 X 1.3 12 13 4	MORIGAGE RELEASE DEED LOAN NUMBER: 01-7	4701047
Savings and Loan Association,	t the Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal	and the National Age
indebtedness secured by the mortgag and the sum of one dollar, the receip	s of the United States of America, for and in consideration of the payment of the se hereinafter mentioned, and the cancellation of the obligation thereby secured, it is hereby acknowledged, does hereby remise, convey, release and quit claim un AND SHEIDA MARY RUSSELL, HUSBAND AND WIFE	
bearing date MAY 20TH, 198 COOK County, in the	demand whatsoever it may have acquired in, through or by a certain mortgage 9 , and recorded in the Recorder's/Registrar's office of e State of Illinois, in book of records on page , as	
document no. 89-249660 therein described as feilo as, to wit:	, and assignment of rents, as document no, to the premises	s çç
Q65 1.	EGAL DESCRIPTION ATTACHED/OTHER SIDE	3115204
TAX IDENTIFICATION NUMBER: 15	19-314-007	, , ,
COMMONLY KNOWN AS 1016 S	S CUINTON, OAK PARK, IL 50304-1824	
situated in the <u>VILLAGE</u> of Of together with all of the appurtenances	AK PARK	nois,
Hinsdale Federal Savings and Loan A	testimony where it, said Hinsdale Federal Bank for Savings formerly known as association has caused the e-presents to be signed by its authorized officer, and its PEBRUARY 09th, 1993	s
(Corporate Seal)		
E CONPORTE SEALO	B) alan Kellen	
	ADAM KILBURG Seniar Vice President	
STATE OF ILLINOIS)	มะคา-67 ระบบกบาน วษธิธิธิ 10 - 1990 02/11/93	
COUNTY OF DUPAGE (1)	#4974 # 3 - 573 - 1. 1.5 Cook Cooper in the Corps in	7204
ALAN (*108 %)	his, in and for said County in the State aforesaid, does Certify that personally known to me to be an authorized officer of	
which their as the fivery any institution	reserts kerown as Himsdale Federal Savings and Loan Association, whose name is applianted to time me this day in person and severally acknowledged that as such and the said instrument of writing as an authorized officer of said corporation.	•
and commend the seas of said congresses on	to two affixed thereto pursuant to authomy given by the board of directors of said coastact, and as the free and voluntary act and deed of said corporation, for	d .
Cooper would ever band and to t	tarval scal on FEBRUSRY 5965, 1993	

المحلاة

COSTICIAL SEALT TOUHLAR " or al Buses My C.mgs. 7.1, 45 5 29-94

Notary Public PEGGY TRUHLAR

13,45204

LOT 5 IN BLCCL 3 IN THE SUBDIVISION OF BLOCKS I TO 8 POTH INCLUSIVE OF WALTER S. DRAY'S ADDITION TO OAK PARK BEING A SUBDIVISION OF SECTION 18. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE WEST & OF THE SOUTHWEST & IN COOK COUNTY. IILINOIS.