

UNOFFICIAL COPY

LOAN NO. 303443-7
KNOW ALL MEN BY THESE PRESENTS, that
LASALLE NORTHWEST NATIONAL BANK

1ced
9272HC

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
KENNETH A. KRAUSE AND LIZBETH C. KRAUSE, HUSBAND AND WIFE

93115212
and

unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
LASALLE NORTHWEST NATIONAL BANK

bearing date the **4TH** day of **JANUARY**, A. D. 1991, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page **91011389** as Document

and through mesne assignments of record assigned to by assignment dated, and recorded in said County and State in Book of Record, on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:
POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92470876. UNIT NUMBER "A" IN 2120 WEST GRAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 87 AND 88 IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90108349 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 2120 WEST GRAND-UNIT 3; CHICAGO IL 60612
PERMANENT INDEX NUMBER: 17-07-123-040-1001

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK
IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

11TH day of **DECEMBER**, A. D. 19 **92**.

This instrument prepared by
BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: *Dorothy Skowron*
DOROTHY SKOWRON, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address **NORRIDGE, IL 60634**

Attest: *Renne B. Dettman*
RENNE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ex 156

23.00
RP

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
708-512-0444
708-512-1366

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