for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise. Convey, Release and Quit-claim unto

KENNETH A. KRAUSE AND LIZBETH C. KRAUSE, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NORTHWEST NATIONAL BANK

bearing date the

day of

JANUARY

. A. D. 1991 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

91011389

and through mesne assignments

of record assigned to

by as ignment dated

, and recorded in said County and State in

Book

of Record, on Page

as Document

, to the premises therein described.

and State of Illinois, as follows, to wit: situated in the County of POWER OF ATTORNEY PROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92470876. UNIT NUMBER "A" IN 2100 MEST GRAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLITING DESCRIBED REAL ESTATE: OTS 87 AND 88 IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7,

TOWNSHIP 39 NORTH, RANGE M MAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SEURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM SECONDED AS DOCUMENT NUMBER 90,08349 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPLEX ELEMENTS IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMEN'S FOR THE BENEFIT OF SAID PROPERTY SET PORTH IN THE DECLARATION OF CONDOMINIUM APORESAID. THIS MORTGAGE S SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 2120 WEST GRAND-UNIT 3; CHICAGO 17-07-123-040-1001 PERMANENT INDEX NUMBER:

day of

together with all the appurtenances and privileges thereunto belonging or appertaining, the and chiedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NORTHEEST NATIONAL BANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

authorized

CORPORATE

A. D. 19 92 .

This instrument prepared by BRIDGETT A. CHARLES

CASALLE TALMAN HOME MORTGAGE LUKP.

NORRIDGE, IL 60634

4242 N. HARLEM AVE.

11TH

LASALLE TALMAN HOME MORTGAGE CORPORATION

Showin -Klea ASST. VICE PRESIDENT DORUTHY SKOWRON,

.. B. Quelman RENNE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jx 156

State of ILLINOIS COOK County

SOFFICIAL CORES

Notary Public in and for said County, in the State aforesaid. Do Hereby Certify.

DOROTH SKOWRON. ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION* tha!

and RENEE B. DETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

, respectively, and to me personally known to be such officers of said LSO appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of *, did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act. said for the uses and purposes therein set forth. and as the free and voluntary act and deed of said *

Given, under my hand and Notarial Seal this

day of DECEMBER 19 92.

Notary Public

Property of Coot County Clerk's Office

COOK COOMIN RECORDER # 1835 # * -63-TT2:315 T#6886 TEAM 1999 02/11/93 92/59 96 00'EZ# 15 DERT-OF RECORDING

PINAL RECORDED MAIL

KENNETH & LIZABETH KRAUSE GRAND #3 3

CHANTE 689CM ON MINO.