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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 93115239

93115239

Commission experse Mesquet 27, 1995

.	TRUST WAS FILED		
•	KNOW	ALL MEN BY THE	ESE PRESENTS,
J	THAT SOUTH CHIC OF PANK, A CORPORATION EXISTING UNDER THE LAWS AS SUCCESSOR TO HOMEWOOD FEDERAL SAVINGS &		
	LOAN ASSOCIATION AS SLUCESSOR OF PUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION		
			tor and in consideration of one dollar, and for
	RUST AND SAVINGS BANK, A CORPORATION OF release control of the con	rgamized and existing und /s turstee under the PRO	hereby acknowledged, do ES.— hereby remise, ER THE LANS OF THE STATE OF ILLINOIS NOT PERSONAL VISIONS OF A DEED OR DEEDS IN TRUST DULLY RECORDED D JANUARY 15, 1981 AND KNOWN AS TRUST NUMBER 4096
	And the second s	INLAND DRIVE UNIT 5D, NO	
	heirs, legal representatives and assign ASSIGNENTS OF	is, all the cent, tile, bite F RENTS, MCKTG/CC &	rest, claim, or demand whatsoever THEY
	may have acquired in through, or by as	AGREEMENT	searing date the 27TH, day of MARCH.
	1981 , and recorded in the Recorder's C		founty, in the State of JULINOIS in Book
	of . page		37200 to the premises therein described,
	situated in the County of cook	State of ILLINCIS	as follows, to wit:
:	SEE ATTACHED "A"		93115239
••	together with all the apportenances and	privileges thereunto belong	ag or app rivining.
	Permanent Real Listate Index Number(s): 03-12-300-068-1004		
	Address(es) of premises: 403 INAL		
	WITNESS THESE , named \$ and scale\$	tais 277Hday	61 MARCH 1981.
	<i>-</i> 3	AOMÍ DAVÍ	K, ASSISTANT VICE-PRESIDENT
	6 B	. <u> </u>	CSFAIL
•		EMINO NU	MK, ASSISTANI CASHIFF
	STATE OF THE INDIS		3359
	CORNERS CONTRACTOR)	,
dai	O. A.	1. THE UNDERSTANED	
			ar County, to the State aforesaid, DO HEREBY CERTIFY that VICE-PRESIDENT
المرنين والركا	Hall Startuill & Will.	EDMIND NOWAK, ASSISTAN	T CASHIER
5.5	11/14/2	longung matamera, appraise	, the same person S whose name $S_{\pm\pm}$, subscribed to the 3 become me this day in person, and acknowledged that ε be
机化	one diblects	signed, scaled and delivered uses and purposes therein selded	i the said asstroment as THEIR (1) I free and voluntary set, for the site
Cur	**OFFICIAL SEAL"	Cases ancier my familians con-	some of this 21ST day of JULY . 19 92
	LYDIA MUNOZ		Ospia France
	MY COMMISSION EXPIRES 08/27/56		Sylia Francis Public S Signary Public St. 1995
			Commission expires Leaving to the first

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GEORGE E. COLET LEGAL FORMS

Constant

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RELEASE DEED

\$33.50

Property of Coot County Clerk's Office THE BEET THOSE TOOK #275 法行证证据 \$600 COUNTY THE COUNTY R

98 6E 61 E6/11/20 5007 PROS \$ 4 0560M

04 261

981080308 TO-1490

Suilding No. Date (hereinafter referred to as the "Parcel"):

93115239

THAT PART OF LOT 1 IN HENRY GRANOT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1973 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: REGINNING AT A POINT 785.74 FEET EAST AND 344.89 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1. AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 MAYING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION);

THENCE HORTH OB DEGREES S6 MINUTES OC SECONDS WEST, 42.88 FEET; NORTH 81 04 90 EAST. 62.75 SOUTH 08 56 00 EAST, 10.58 SOUTH 81 SOUTH 08 HEST, 6.00 EAST, 21.72 EAST, 6.00 04 0.0 56 00 6.CO 04 56 NORTH 81 00 EAST, 10.58 SOUTH C8 00 SOUTH 81 WEST, 62.75 FEET 00

THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit B to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document no. 25790170 , together with its undivided percentage Interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Condominium Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Condominium Declaration the same as though the provisions thereof were recited and stipulated at length herein.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the Agreement to Provide Party Wall Rights, Easements, Covenants and Restrictions (the "Homeowners' Declaration"), recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document no. 25806847 which Homeowners' Declaration is incorporated herein by reference.

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Easement Agreement recorded October 12, 1978, in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 24661972, which is incorporated herein by reference thereto.

25877.465

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Property of Cook County Clark's Office