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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93115244

~~93115245~~

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SOUTH CHICAGO BANK, A CORPORATION EXISTING UNDER THE LAWS AS SUCCESSOR TO HOMEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION AS SUCCESSOR OF PUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, HARRIS TRUST AND SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS (NOT PERSONALLY release, convey and quit-claim unto BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND

DELIVERED TO THE UNDERSIGNED IN PURSUANCE OF A TRUST AGREEMENT DATED JANUARY 15, 1981 AND KNOWN AS TRUST NUMBER 40975 405 INLAND DRIVE UNIT 6F, NORTHBROOK, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY ASSIGNMENTS OF RENTS, MORTGAGE & may have acquired in, through, or by a certain MODIFICATION bearing date the 27TH day of MARCH AGREEMENT

19 81, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 25877506, 25877505, & 87537208, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-12-300-069-1006

Address(es) of premises: 405 INLAND DRIVE, NORTHBROOK, ILLINOIS

WITNESSE THESE hands and seal S this 21ST day of JULY, 19 92

SARAH PAVUK, ASSISTANT VICE-PRESIDENT (SEAL)

EDMUND NOWAK, ASSISTANT CASHIER (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH PAVUK, ASSISTANT VICE-PRESIDENT EDMUND NOWAK, ASSISTANT CASHIER

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 21ST day of JULY, 1992

[Signature]
Notary Public
Commission expires August 27, 1995



40975

93115244

Handwritten notes:
Rosalinda Ramirez
55 E. Maxwell
Chicago, IL 60603

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RELEASE DEED

10

GEORGE E. COLE,
LEGAL FORMS

DEPT OF RECORDS
TRUSTEES FROM 1947 TO 1977
#9745 # 1-23-11
COOK COUNTY, ILLINOIS

92115244
Property of Cook County Office

ATTACHED "A"

UNIT NO. 6E in Spreading Oaks Condominium Building No. 6, as delineated on the survey of the following described real estate (hereinafter referred to as the "Parcel"):

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 785.74 FEET EAST AND 344.89 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION);

THENCE	NORTH	81	DEGREES	04	MINUTES	00	SECONDS	EAST,	62.75	FEET;
"	SOUTH	08	"	56	"	00	"	EAST,	32.79	"
"	SOUTH	35	"	08	"	14	"	WEST,	14.38	"
"	SOUTH	80	"	57	"	07	"	WEST,	5.00	"
"	SOUTH	35	"	08	"	11	"	WEST,	14.38	"
"	SOUTH	81	"	04	"	00	"	WEST,	31.75	"
"	NORTH	08	"	56	"	00	"	WEST,	42.88	"
"	SOUTH	81	"	04	"	00	"	WEST,	6.00	"
"	NORTH	08	"	56	"	00	"	WEST,	10.58	FEET TO

THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

92115244

25877505