

# UNOFFICIAL COPY

NOTICE OF PUBLIC RECORDING OF INSTRUMENT  
RECORDED BY THE CLERK OF THE COUNTY OF COOK, ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93115245

93115246 29

Access copies for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT: SOUTH CHICAGO BANK, A CORPORATION EXISTING UNDER THE LAWS AS SUCCESSOR TO HOMWOOD FEDERAL SAVINGS & LOAN ASSOCIATION AS SUCCESSOR OF PUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of **COOK** and State of **ILLINOIS**, for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise, HARRIS TRUST AND SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS NOT PERSONALLY release, waive, and discharge unto **ES** TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO THE UNDERSIGNED IN PURSUANCE OF A TRUST AGREEMENT DATED JANUARY 15, 1981 AND KNOWN AS TRUST NUMBER 40974

405 INLAND DRIVE UNIT 6E, NORTHBROOK, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever **THEY**

**ASSIGNMENTS OF RENTS, MORTGAGE, &**

may have acquired in, through, or by a certain MODIFICATION bearing date the **27TH** day of **MARCH**

**AGREEMENT**

19 **81**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book

**25877504, 25877503, &**

of **1** page as Document Number **8/537207** to the premises therein described,

situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED "A"

93115245

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): **03-12-300-069-1005**

Address(es) of premises: **405 INLAND DRIVE UNIT 6E, NORTHBROOK, ILLINOIS**

WITNESS THESE hand **S** and seal **S** this **21ST** day of **JULY**, **19 92**

**SARAH PAVUK, ASSISTANT VICE-PRESIDENT** (SEAL)

**EDMUND NOWAK, ASSISTANT CASHIER** (SEAL)

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**ss.**

## THE UNDERSIGNED

a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

**SARAH PAVUK, ASSISTANT VICE-PRESIDENT**

**EDMUND NOWAK, ASSISTANT CASHIER**

personally known to me to be the same person **S** whose name **S** ... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **S** he signed, sealed, and delivered the said instrument as **THEIR** ... free and voluntary act, for the uses and purposes herein set forth.



Gave a true copy under my hand and official seal, this **21ST** day of **JULY**, **19 92**

*Lydia Muñoz*  
Notary Public

Commission expires **August 27, 1995**

This instrument was prepared by **ROSALINDA RAMIREZ, SOUTH CHICAGO BANK, 1400 TORRENCE, CALUMET CITY, ILL 60409**  
(NAME AND ADDRESS)

RELEASE DEED

UNOFFICIAL COPY

10

RECEIVED AND INDEXED  
RECEIVED FEB 24 1988 # 9658  
CLERK OF THE STATE OF ILLINOIS  
REGISTRATION NUMBER 15440

SERVICE

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

' ATTACHED "A"

**UNOFFICIAL COPY**

Building No. 61, and all rights in the survey of the following  
described real estate (hereinafter referred to as the "Parcel"):

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF  
SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29,  
1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A  
POINT 735.74 FEET EAST AND 344.89 FEET NORTH OF THE SOUTHWEST CORNER  
OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A  
LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN  
ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION);  
THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 62.75 FEET;  
SOUTH 08 " 56 " 00 " EAST, 32.79 "  
SOUTH 35 " 08 " 14 " WEST, 14.38 "  
SOUTH 80 " 57 " 07 " WEST, 5.00 "  
SOUTH 35 " 08 " 11 " WEST, 14.38 "  
SOUTH 81 " 04 " 00 " WEST, 31.75 "  
NORTH 08 " 56 " 00 " WEST, 42.88 "  
SOUTH 81 " 04 " 00 " WEST, 6.00 "  
NORTH 08 " 56 " 00 " WEST, 10.58 FEET TO  
THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

25877503

which survey is attached as Exhibit B to the Declaration of  
Condominium Ownership and of Easements, Restrictions and Covenants  
recorded in the Office of the Recorder of Deeds of Cook  
County, Illinois, as document no. 25790171, together with  
its undivided percentage interest in the common elements.

93115245

Mortgagor also hereby grants to Mortgagee, its  
successors and assigns, as rights and easements appurtenant  
to the above described real estate, the rights and easements  
for the benefit of said property set forth in the aforementioned  
Condominium Declaration.

This mortgage is subject to all rights, easements,  
restrictions, conditions, covenants and reservations contained  
in said Condominium Declaration the same as though the provisions  
thereof were recited and stipulated at length herein.

Mortgagor also hereby grants to Mortgagee,  
its successors and assigns, as rights and easements appurtenant to  
the above-described real estate, the rights and easements for the  
benefit of said real estate set forth in the Agreement to Provide  
Party Wall Rights, Easements, Covenants and Restrictions (the  
"Homeowners' Declaration"), recorded in the Office of the  
Recorder of Deeds of Cook County, Illinois, as document no. 25806847  
which Homeowners' Declaration is incorporated herein by reference.

Mortgagor also hereby grants to Mortgagee,  
their successors and assigns, as rights and easements appurtenant  
to the above-described real estate, the rights and easements for  
the benefit of said property set forth in the Easement Agreement  
recorded October 12, 1978, in the Office of the Recorder of Deeds,  
Cook County, Illinois, as Document Number 24666972, which is  
incorporated herein by reference thereto.

**UNOFFICIAL COPY**

93116245

Property of Cook County Clerk's Office

Unofficial Copy  
Cook County Clerk's Office