

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

93115281

CAUTION: This instrument is subject to recording in a filing under this title. Neither the publisher nor the signer of this form makes any warranty as to the accuracy or validity of the information furnished for a particular purpose.

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Above space for Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93115281

KNOW ALL MEN BY THESE PRESENTS, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD A. SIMMONS AND SUSAN D. SIMMONS, HIS WIFE, 3543 WEST 72ND PLACE CHICAGO, ILL 60629

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of FEBRUARY 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 86349570 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 245 (EXCEPT THE EAST 22- 1/2 FEET THEREOF) AND LOT 246 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 9 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-210-052  
Address(es) of premises: 3543 WEST 72ND PLACE CHICAGO, ILL 60629

Witness OUR hand S and seal this 12TH day of JANUARY 1993

*Thomas H. ...* VICE PRESIDENT (SEAL)  
*Robert G. ...* ASST. SECRETARY (SEAL)

This instrument was prepared by TRACY HEWREN 5161-67 WEST 112TH STREET NORTH, ILL 60492 (NAME AND ADDRESS)

BAMBRICK & BAMBRICK, PC  
THE EXECUTIVE BUILDING  
15343 127TH STREET  
LEMONT, ILLINOIS 60439

MAIL TO 3

2350  
778

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RELEASE DEED

By Corporation

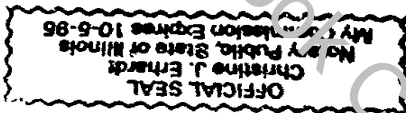
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



DEPT-11 RECORD FOR \$23.50  
#8888 TRGN 1007 02/11/93 11:31:00  
#4982 # 93-115281  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

SS: \_\_\_\_\_

I, \_\_\_\_\_ THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTA M. SOLTIS President of JAMES F. MESSINGER & CO., INC., personally known to me to be the VICE \_\_\_\_\_ of said corporation, and personally known to me to be the ASST. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE \_\_\_\_\_ President and ASST. \_\_\_\_\_ Secretary, they signed and delivered the said instrument; and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 12TH day of JANUARY 19 93

*Christina J. Ehrhardt*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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