

# UNOFFICIAL COPY

Full Satisfaction

93115333

## And Release of Mortgage

Loan No. 10465-20

R 19330

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD M. SCHWEIGEL AND CATHY SCHWEIGEL, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of MARCH, A.D. 1989, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3777656, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of COOK County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOT THIRTY NINE (39) IN MAPLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE EAST 15.00 CHAINS OF THAT PART LYING NORTH OF RAILROAD, OF SOUTHEAST QUARTER (1/4) OF SECTION 12, (EXCEPT THE SOUTHERLY 66 FEET FOR ROAD), ALSO OF BLOCK 26, IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, IN THE EAST HALF (1/2) OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. 08-12-404-005/903 EAST LINCOLN STREET, MT. PROSPECT, ILL. 60056

Mail To  
Richard Schweigel  
903 E. Lincoln  
Mt Prospect IL 60056

situated in the VILLAGE of MOUNT PROSPECT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

1ST day of MARCH, A.D., 19 91

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

Pamela Schmalzer ASSISTANT Secretary  
By Sandra S. Aichinger ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, CARIE M. FIORITO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. AICHINGER

personally known to me to be the ASST. VICE President of **NORWOOD FEDERAL SAVINGS BANK**

a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as they free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

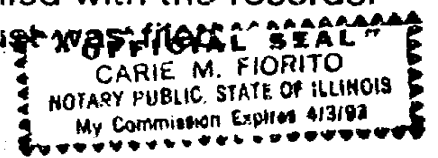
GIVEN under my hand and Notarial Seal this 1ST day of MARCH, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

Sandra S. Aichinger  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
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SERIAL 15333  
COOK COUNTY, ILLINOIS

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