

# UNOFFICIAL COPY

**BANK ONE**

Release Deed

Full

Partial

Know all Men by these presents that Bank One LAGRANGE/ARLINGTON HEIGHTS ("Bank") in consideration of one dollar and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EDMUND C. (NEIL) HESKIN, JR. & KATHERINE HESKIN (MARRIED TO EACH OTHER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP).

its his their heirs, legal representatives and assigns, at the right title, interest, claim or demand whatsoever Bank may have acquired in through or by a certain Mortgage and Assignment of Rents, each dated FEBRUARY 22, 1989 and recorded/registered in the Recorder's/Registrar's Office of COOK

County in the State of Illinois, as Document Number(s) 3779598 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

93115354

LOT FIFTEEN----- (15)

IN BLOCK FIVE (5), IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER #, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 31, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1966, AS DOCUMENT NUMBER 2264651.

PIN 03-31-307-015

ADDRESS: 521 S. HARVARD, ARLINGTON HEIGHTS, IL

Acc 45870

DEED FILE NO. 890017 \$35.00  
TAXES YEAR PAID 12/11/93 101-0100  
41-23-115354  
COOK COUNTY RECORDER

93115354

CHECK IF PARTIAL

This Release, signed and sealed, shall be construed to only as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the term of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE/ARLINGTON HEIGHTS Illinois on SEPTEMBER 29, 1992

By One LAGRANGE/ARLINGTON HEIGHTS

By *Judy Bartosik*  
JUDY BARTOSIK VICE PRESIDENT

Attest *Leigh A. Devol*  
LEIGH A. DEVOL  
ASST. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

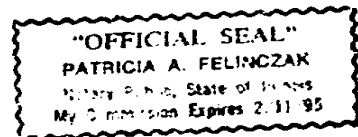
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own and authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

*Patricia A. Felinczak*  
PATRICIA A. FELINCZAK Notary Public

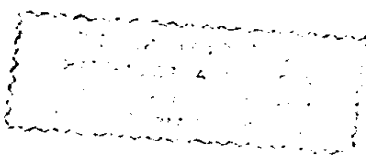
This instrument was prepared by

ROSE M. CARTER  
BANK ONE LAGRANGE/ARLINGTON HEIGHTS  
311 S. ARLINGTON HEIGHTS, ROAD  
ARLINGTON HEIGHTS, IL 60005



UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, L. O. Davis, Assistant Vice President, being first duly  
(Name and Title)

sworn upon oath, states:

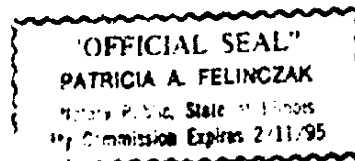
1. That notification was given to EDMUND C. & KATHERINE HESKIN, at  
521 S. HARVARD, ARLINGTON HEIGHTS, IL who are the owners of  
record on Certificate No. 1432524,  
that a release of document number 3779598  
was presented for filing on September 29, 1992.  
(Date)
2. That presentation to the Registrar of filing of a Release of  
Lien or Mortgage would cause the property to be withdrawn from  
the Torrens system and recorded with the Recorder of Deeds of  
Cook County.

I, L. O. Davis, Assistant Vice President declare that I have examined  
this form, that all statements included in this affidavit to the  
best of my knowledge and belief are true, correct, and complete,  
and will hold the Registrar of Titles/Recorder of Deeds harmless  
from any liability which may arise as a result of reliance on the  
statements made herein.

L. O. Davis  
Affiant

Subscribed and sworn to before  
me by the said L. O. Davis  
this 19 day of November,  
1992.

Patricia A. Felinczak  
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93115371