Servicer Loan No.:

93116405

SATISFACTION OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned, ASSOCIATION, a corporation organised laws of the United States, certifies now owned by it dated soptember 19 106 simpson his wife as mortgager, record in Book No as mortgager, record in Book No Page No Counwith the indebtedness thereby secure and discharged, and the and directed to release and discharged. | and existing under the that a real estate mortgage a , made by John T and Louise to Persy Wilson Mortgage & Finance led as Document No. 2412429 in the office of the a 24163/2 ty, Illinois |
|--|--|
| Lot 30 (except the West 16 feet 6 inches thereof) and the West 8 feet 6 inches of Lot 30, in Block 3 in Chicago Title and Trust Company's Addition to Pullman, in the Northeast 4 of Section 15, Township 37 North, Range 14, East of the Third Princips, Meridian, in Cook County, Tilinois | |
| | |
| OCT 5 1 1989 | 。 DEFT-11 RECORD.T |
| A description of the second country of the s | . COOK COUNTY RECORDER |
| Ohio properties only) By: Delly J. Saccher ele | |
| Betly, J. | Southwick Assistant Vice President |
| Attach a | Diane m Massetti |
| | Massettle Secretary |
| | |
| STATE OF ILLINOIS)) SS | $\mathcal{O}_{\mathcal{A}}$ |
| COUNTY OF COOK) | |
| The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this OCIOI 1989, (date), by Batty I Southwick Assistant Vice President, and Diano M. Massott Absistant Secretary, of Federal National Montgage Association, a United States corporation, on behalf of the corporation. | |
| | · |
| OFFICIAL SEM | and the second |
| Note of Pohile Wickl J. Pohl Note Pohile Wickl J. Pohl Note Pohile William William William Commission expires | t Notary Public |
| Type the names of the parties execut this instrument below their respecti | ing, notarizing and witnessing |
| This instrument was prepared by Conr National Mortgage Association, One So Illinois 60606. | nd M. Mulvaney, Federal outh Wacker Drive, Chicago, |
| | |
| | |

MAILTO

ITT FIMANCIAL SERVICES 89 W. RAND RA ARCINGTON, HEIGHTS, IC 60004