

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080985-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

93116948

DEPT-01 RECORDING 028 50
18111 TRIM 0273 02/11/93 14.58.00
#5512 # 4-93-116948
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANKSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 10, 1993 made and executed by

JAMES C. THURMOND AND SHIRLEY JEAN THURMOND, HUSBAND AND WIFE

TO: USA MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
In Book No _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:
SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2433 NORTH HAMLIN AVENUE, CHICAGO, ILLINOIS 60647

LOAN AMOUNT: \$91,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10th day of FEBRUARY, 1993

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

On this 10th day of FEBRUARY, 1993, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officer IN WITNESS WHEREOF, I have set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/04

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN JURGENLIAN

MR00807:08

93116948

2350

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LOT 35 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.
P.I.N. 13-26-327-008

Property of Cook County Clerk's Office

RECORDED

51631136