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LN # 713008

P/O 9-25-12

FILM # 41353377

QUORUM E. COLE #1  
LEGAL FORM

FORM 110 833  
April, 1988

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Abuses, including dishonesty and fraud, are excluded.

93116002

DEPT. OF RECORDING  
#1111 FROM 82/11 PR 11 4 89  
#5736 # \* - 93 - 116002  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1000  
L-410605-C4

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN E. BOSHOLD AND PAULA J. BOSHOLD, HUSBAND AND WIFE (with their address) 1628 ORCHARD PLACE ARLINGTON HEIGHTS, IL. 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18 day of SEPTEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88542753, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 1638D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. PLN# 03-31-310-010-1021

CKA 1638 Orchard Place Arlington Hts., IL 60005 93116002  
together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER President, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereon affixed, this NOV 21 1992 day of NOV, 1992.

823.50

FEDERAL HOME LOAN MORTGAGE CORPORATION

By [Signature]  
KAREN M. PRANTE, Assistant ASSISTANT TREASURER  
Attest: [Signature]  
NANCY HIRAI, ASST. SECRETARY

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

AT TO:

Box 45

GEORGE E. COLE

LEGAL FORMS

93116002

VU Q. TRAN, Notary Public  
My Commission Expires:  
October 31, 1996

NOTARY PUBLIC

day of NOV 21 1992

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
I, \_\_\_\_\_ of said corporation, as their free and voluntary  
agent to authorize, given by the Board of DIRECTORS  
signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such, \_\_\_\_\_ ASSISTANT  
TREASURER, \_\_\_\_\_ ASSISTANT  
President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ ASSISTANT  
Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ a corporation, and \_\_\_\_\_ possibly  
CORPORATION  
NANCY HIRAI  
personally known to me to be the \_\_\_\_\_ ASSISTANT  
President of the \_\_\_\_\_ FEDERAL HOME LOAN MORTGAGE  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
KAREN M. PRANTE  
a notary public

County

VIRGINIA

SS.

Property of Cook County Clerk's Office