UNOFFICIAL COPY 5 Full Satisfaction

93116063

Loan No. 153039940

And Release of Mortgage

BANK OF BOURBONNAIS, a Corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortwage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM anto JACK A. LUKAS, DIVORCED AND NOT SINCE REMARRIED of the County of and the State of ILLINOIS COOK title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MAY . A.D. 1988 , and recorded in the Recorder's Office County, in the State of ILLINOIS , in book of Mortgage dated the 27TM nf MAY County, in the State of ILLINOIS , in book of , as document No. 3711957 , and a certain Assignment of Rents COOK records, on page dated the and recorded in the Recorder's Office of day of County, in the State of , in book οſ records, on page , as document No. , to the premises therein described as follows, to-lit

SEE ATTACHED

113x Kandrelle Dr Ulnet Ill

DEST -01 RECORDING 173 66 TELLIS THIN 80A7 63, 11/93 12:25 (8) 16791 # # -/23-11.6063 COCK MUNITY RECORDER

93116063

situated in the CITY of PALATINE . Courty of COOK , together with all the appurtenances and privileges thereunto belonging or of ILLINOIS

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to by signed to these presents by its

President, and attested by its VICE PRESashier this 21stday of MAY

A.D. 1992

ATTEST: BANK OF BOURBONNAIS

Lucia Mit Cashier VERA C. AMIANO VICE PRES/

JAMES E MALECHA

STATE OF

ILLINOIS

COUNTY OF KANKAKEE 1. JUDY L. THOMPSON . the undersigned a Notary Public in and for slid County, in

State aforesaid, DO HEREBY CERITFY THAT JAMES E. MALECHA personelly known to

we to be the President of BANK OF BOURBONNAIS, a Corporation, and VERA C. AMIANO personally known to me to be the VICE PRESCRETOR of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers to said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of

. A.D. 1992 93116063

THIS INSTRUMENT WAS PREPARED BY: FRANCINE MONTALTO

Bank of Bourbonnais One Heritage Plaza Bourbonnais, fi. 60914

"OFFICIAL SEAL" Judy L. Thompson Notary Public, State of Illinois My Commission Expires 5-22-94

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Cregostred 92 197262

Property of Coot County Clert's Office

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ITEM 1: UNIT 1-H AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF OCTOBER 1972 AS DOCUMENT NUMBER 26 57 772.

ITEM 2: AN UNDIVIDED 4.109 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTH WEST 1/4 OF SECTION 12, THENCE NORTHWARD ALONG THE EAST LINE OF SAID NORTH WEST 1/4 NORTH 00 DEGREES, 24 MINUTES, 40 SECONDS WEST, A DISTANCE OF 753.00 FEET TO THE POINT OF BEGINNING, BEING AN INTERSECTION WITH CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTH 85 DEGREES, 22 MINUTES, 21 SECONDS WEST, A DISTANCE OF 236.16 FEET THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 80.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 180.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 162.31 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 162.31 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 130.68 FFET; THENCE NORTH 44 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 130.68 FFET; THENCE NORTH 44 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 73.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES, 57 MINUTES, 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTERLIN OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE, BEING A CURVED LINE, CONVEXED TO THE SOUTHWEST OF 2546.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 308.07 FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SE

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Proberty of Cook County Clerk's Office