

93116319

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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R 28549

Know all Men by These Presents, That ~~COSMOPOLITAN BANK AND TRUST~~, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICK J. MCLAIN AND BERNADETTE M. MCLAIN

City of Chicago of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage bearing date the 24th day of January A. D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89040596, to the premises therein described as follows, to wit:

Lot 21 in Block 1 in Rathbone and Chipman's Subdivision of that part of the North 1/2 of Block 9 in the Canal Trustees subdivision of Section 23 Township 39 North, Range 14 East of the Third Principal Meridian, lying south of the North 312 feet thereof in Cook County, Illinois.

PTN 17-33-117-015-0000

LKA: 3339 S. EMERALD CHICAGO, IL

DEPT-01 RECORDING 427 50
TRILLI TOWN 02/11/93 13:01:06
#5003 # 23-116319
CODE COUNTY RECORDER

situate in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

The Testimony Whereof, The said ~~Cosmopolitan Bank and Trust~~ has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its Assistant Trust Officer ~~Assistant Cashier~~, this 4th day of February A. D. 1993

COSMOPOLITAN BANK AND TRUST
By: Alice A. Lunham Assistant Vice-President
Attest: Ann H. Burriss Assistant Trust Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, _____ Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alice A. Lunham Assistant Vice-President of ~~Cosmopolitan Bank and Trust~~

~~ANN H. BURRISS~~, a national banking association, and Ann H. Burriss Trust Officer ~~Assistant Cashier~~ of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Trust Officer ~~Assistant Cashier~~, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth; and the said ~~Assistant Trust Officer~~ Ann H. Burriss did also then and there acknowledge that he, as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

OFFICIAL SEAL
JACKIE M. WISZOWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/17/96

GIVEN under my hand and Notarial Seal this 4th day of FEBRUARY, 1993.
Jackie M. Wiszowa
Notary Public.

This instrument was prepared by Sue Kaecher, ~~Cosmopolitan Bank and Trust~~ 801 N. Clark Street, Chicago, IL 60610

D NAME: PATRICK J. McCLAIN
E STREET: 3339 S. EMERALD
L CITY: CHICAGO, IL
I
V
E OR
R INSTRUCTIONS
Y RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
93116319
MAIL TO
FORM 502 (REV. 8/88) PERM. ILL. FRANKLIN PARK, ILL.
2350 R

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