

Chicago, IL 60090 Attn; Susan Nepote

ASSIGNMENT OF MORTGAGE 9311.7599	
Prepared By: Harris Bank Winnetka, N.A.	
520 Green Bay Road, Winnetka, IL. 60093	
KNCW ALL MEN BY THESE PRESENTS, that Assignor, Harris Bank Winnetka, N.A.	20
of 520 Green Bay Road, Winnetka, IL, 60093	' . i
consideration of \$68,200.0)——————————————————————————————————	——' rs pai
by Assignee, Harris Trust and Savings Bank	- r
of 111 W. Monroe Street, Chicago, IL. 60690 Foceipt whe	reof i
hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the martgage dated February 4 , 19 93, from D. Woodrow Berson, Jr. married to Christena H. Benson	
to Harris Bank Winnetka, N.A.	
recorded in Recorder's office of Cook County, in the State of Illinois, as doctment number at page in book in book of at page together with all of Assignor's right, title and interest in aid to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment and that the following is true with respect to said mortgage: Unpaid principal balance \$68,200.00 Unpaid interest from 19\$ Tax deposit\$ Insurance deposit\$ Insurance deposit\$ Insurance has hereunto set his held and seal	3
AM PO TYLER VICE TO STORE	SEAL SEAL DENT
Property described as:	
Lot 6 in Resubdivision of Robert L. Norman's Subdivision (including vacated strand of that part lying west of railroad right of way of Lot 29 in County Clerk's Division in Section 11, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.	s
COCK COUNTY ILL MOIS	

P.T.N. 04-11-303-013-0000 vol. 132

92 FER 16 AHR: 51

93117599

Commonly known as:

1155 Willow Lane; Northbrook, IL 60062

UNOFFICIAL COPY

STATE OF	Illinois	ss.			and the second	
COUNTY OF _	Cook					
I	the undersigned				·	
and for said	l County, in the Sta	te afore	said, DO III	REBY CERTIF	Y that	
	ANN T. TYLER		personal	ly known to	me to be	
the	VICE PRESIDENT	o:	f the <u>Har</u>	ris Bank Wi	nnetka, N	.A.
	·		a corporati	on, and	<u></u>	
			personally	known to me	to be	and the second
the	ASST. VICE PRESIDE	<u>vr</u> 0:	f said corp	oration, an	d personal	lly known
to me to be	tre same persons wh	ose name:	s are subsc	ribed to th	e foregoir	îg
instrument,	appeared before me	this day	in person	and several	ly acknow]	Ledged
that as such	ANN T. T	TYLER			and	
	THOMAS J	J. BASSET	r they s	igned and d	– elivered t	the said
instrument a				ASST. VICE F		
of said corp	oration, and caused			<u>_</u>		
_	to be affixed trare			No.	n by the F	3oard
of Direct				their free		
act, and as	the free and volunt					-
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•		1			10th	
	index my hand and		sea	l this		day
of <u>Februar</u>	, 19 9	3.	0.		/)
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		`	Janes	7. YU	MK	

				OFFICIAL SEAL" mes B. McNiellon	, }	
			Hotary	Public, State of 17	isoja 🐧	
			My Con	mission Expires 5/	3/10 \{	

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