90117004

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) 682/2527383/(MERICADO) Loan No.

PREDARED BY AND WHEN ANTERCOMMENCETTOR CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 00002 KE KOW

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all inducediness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: ROSARIO G. MERCADIO, A SPINSTER, AND AMELIA G. MERCADO,
: A WIDC W

Mortgagoe: UN' I ET SAVINGS OF AMERICA
Loan Amount: 90,0(0.0)
Tot W: 1458463
Date Of Mortgage: 03-03-73
Date Of Recording: 03-04-8
Pin Number: 12-12-226-01
Drockinstrument W: 3691719 Doc/Instrument #: 3691719 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

15:09 ## 15:09:00 ## 15:00 ## SOOK COUNTY RECORDER

0_	
and recorded in the records of <u>COCK</u>	County, ILLINOIS
N WITNESS WHEREOF, the undersigned has cause	Trase prusents to be executed on DECEMBER 11.1992. FIDERAL HOME LOAN MORTGAGE CORPORATION DI AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S
	MC ATGAGE SERVIGING, INC. FINA FIRST FAMILY MG ATCAGE CORPORATION OF FLORIDA RECUPJE DEKLIMININGPG
	CHAIST SOHER T. SMITH
	NIGE PRESIDENT ROBIN A. HESILS ASSISTANT SECHE ARY
	ASSISTANT SECRETARY
TAVE OF MARYLAND	
DURTY OFFREDERICK	
ersonally appuared <u>CHRISICIVIER C.SMITH</u> ersonally known to me (or proved to me on th	on basis of satisfactory evidence) to be the persons who especially and ASSISTANT SECRETARY
cknowledged to me, that they, as such office	and irs, being authorized so to do, executed the foregoing tained and that such Corporation executed the within
nstrument pursuant to its by-laws or a resol	lution of its Board of Directors.
	HOTARY PUBLIC
BOGRICK CO.	nh /
My Comm. Exps. May 31, 1908	

(RHO2)

J # F1012,060805

Property or Cook Country Clark's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 882/2527383/(MERCADO)

ATTACHMENT "A"

LOT SIXTY-ONE (61) IN ORIOLE PARK GARDENS, BEING A SUBDIVISION OF LOT FIVE (5) (EXCEPT THE EAST TEN (10) ACRES THEREOF) IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS, WHICH DESCRIPTION INCLUDES VACATED STREETS BY ORDINANCE OF THE CITY OF CHICAGO, DATED AUGUST 5, 1949, AND ALSO EXCEPTING FROM SAID LOT 5, THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND WEST OF THE WEST LINE OF THE EAST HALF (1/2) OF THE NORTHE/ST QUARTER (1/4) OF SAID SECTION 12. 12-12-226-018 5533 NORTH ODELL AVE., CHICA 30, IL 60656

J # R012.063805

Property of Coot County Clerk's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan Ho. 682/2827383/(MERGADO)

AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

1. CHRISTOPHER T. SMITH . As agont for the THORNAL HOME LOAN MOREOAGE CORPORATION	X3,35% 1 5243 244 - 1.23
of the mortiage registered as document number 3691719, being first duly sween upon eath,	states:
1) That got If Ication was given to <u>ROSANIO O MERCAPO, A SHINSTER, AND AMELIA O MERCAP</u>	Q
at 5622 NORTH ODELL AVENUE, CHICAGO, IL 60686 who are the supers of record on Certificate No.1458463 and mortgagers on docu 3691279 that the subject mortgage was being released.	mont no.
 That presentation to the Registrar of filing of the release of mortgage would of property to be withdraw. From the Torrens system and recorded with the Recorder of Of Cook County. 	auso the " Doods
1. CHRISTOPHER T. SMITH declare under penalties of perjury that I have examined to and that all statements included in this affidavit to the host of my knowledge and belief are correct and complete. Affiant. CHRISTOPHER T. S	his form a trua.
Subscribed and sworn to before me by the said CHRISTOPHEN SMITH this 3/	day of
December 1892.	TO GOING VI
NOTARY PUBLIC SPENCER PACHIGGING	
((SPENCER P.))	1

My Comm. Exps. May 31, 1996

EDERICK CO

9333 TUU-

Property or Coot County Clert's Office