

# UNOFFICIAL COPY

93117041

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

DEPT-02 FILING \$15.50  
T43333 TRAN 8358 02/11/93 15:30:00  
\*93-117041  
COOK COUNTY RECORDER

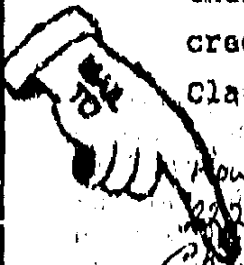
### CONTRACTOR'S CLAIM FOR LIEN

Miles Management Corp. (hereinafter referred to as "Claimant") of Chicago, County of Cook, State of Illinois, hereby files a Claim for Lien against Chicago City Bank and Trust Company as Trustee under Trust Agreement dated January 4, 1980, and known as Trust Number 10689 (hereinafter referred to as "the Ownership Trust") of Chicago, County of Cook, State of Illinois, and states:

1. On or about January 2, 1982, the Ownership Trust was the owner of record of the real estate described on Exhibit A appearing on the reverse side hereof, and Wacker Partners, an Illinois limited partnership (hereinafter referred to as the "Beneficial Owner") was the owner of the entire beneficial interest in said Ownership Trust.

2. On or about January 2, 1982, the Claimant made a written property management contract with the Beneficial Owner to furnish property management services for said real estate including but not limited to the collection of rents, the leasing of the property, the hiring supervising and discharging of personnel, the furnishing and supervision of building maintenance and building operating services and all work, labor and material necessary therefor, and through December 31, 1992, Claimant furnished such work, labor, material and property management services to the value of \$2,174,952.85.

3. That said Ownership Trust and said Beneficial Owner are entitled to credits of \$1,850,646.51 on account thereof, and there remains due and unpaid and owing to the Claimant after all credits the balance of \$324,306.34 for which interest the Claimant claims a lien on said real estate and said improvements.



Howard M. TURNER  
222 N. LA SALLE Suite 800  
CHICAGO IL 60601

MILES MANAGEMENT CORP.

BY: \_\_\_\_\_

ITB: \_\_\_\_\_

93117041

1550  
AKJ

# UNOFFICIAL COPY

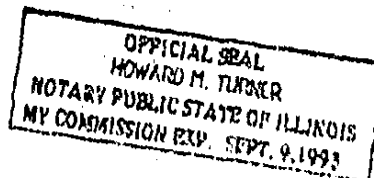
STATE OF ILLINOIS )  
COUNTY OF DeKalb )

I, Ivan Himmel, being first duly sworn on oath depose and state that I am the President of Miles Management Corp., the Claimant of the within lien, and that the statements contained in the above and foregoing Claim for Lien are true and correct.

  
IVAN HIMMEL

SUBSCRIBED AND SWORN TO BEFORE ME  
this 9th day of February 1993.

  
NOTARY PUBLIC



## EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

93117041

A tract of land described as follows: to wit:

Commencing at the North East corner of original Lot 1 in Block 20 in the original Town of Chicago; thence West along the North line of said original Lot 1 and along the North line of original Lot 2 in said Block 20, a distance of 100 feet 8-1/2 inches; thence South in a straight line to a point in the North line of West Haddock Place, which said point is 100 feet 8-1/2 inches West of the South East corner of said original Lot 1; thence East along the North line of West Haddock Place to the South East corner of said original Lot 1; thence North along the East line of said original Lot 1 to the place of beginning, which tract or parcel of land, herein described is otherwise known and described as follows:

Lots 1 to 9 both inclusive, in Samuel Russell's Subdivision of original Lot 1 in Block 20 in original Town of Chicago, also the East 1/4 of original Lot 2 in said Block 20; in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easement for joint use with the owners of or parties interested in premises West and adjoining Parcel 1 of the party Cassons depicted in the drawing dated June 16, 1927 and prepared by D. R. Burnham and Company, attached to instrument recorded August 2, 1927 as Document Number 97,351,136, and re-recorded August 4, 1927 as Document 973843 and as consented to by Lessor in instrument recorded August 1, 1927 as Document 9734424 all in Cook County, Illinois.

Permanent Tax Numbers: 17-09-414-002  
17-09-414-003  
17-09-414-004  
17-09-414-005

Volume: 510