

UNOFFICIAL COPY

92 3561 Cook

ILLINOIS
RELEASE DEED
Loan No.: 969025-9
PIF: 8-18-92

Prepared by: Brian Randolph
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93117095

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: GENNADY GORFIN AND SVETLANA GORFIN, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #83069237, DATE FEBRUARY 6, 1989

Address of Property: 1771 Camp McDonald R

Mt. Prospect IL 60056

Tax ID No.:

03-25-102-011

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: September 16, 1992

HOUSEHOLD BANK, F.S.B.

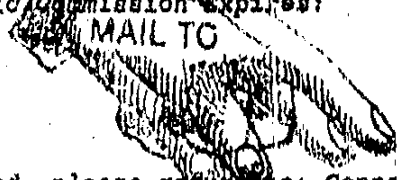
PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-01 RECORDING
T-111 FROM 0275 02/11/93 15:43:04
05944 # 4-523-117095
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On September 16, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 16, 1992.

Notary Public Commission Expires:



OFFICIAL SEAL
MELISSA NUCKOLS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

93117095

When recorded, please return to: Gennady Gorfin
1771 Camp McDonald Road
Mt. Prospect IL 60056

93117095

IL504

2350
RAH

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2011/11/16

50115000

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/16/2011 11:16 AM
PROPERTY OF COOK COUNTY CLERK'S OFFICE

50115000

2011/11/16

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Loan No. 1 969825-9

P2F1

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 18 IN BRICKMAN MANOR 2ND ADDITION UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER 1/4 OF SECTION 25, TOWNSHIP 42, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2007/10/12