THE GRANTOR, Intercounty Judicial Bales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Salling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on June 16, 1992 in Case No. 91 CH 10064 entitled Fleet Mortgage Corp. vs. William Collins a/k/a William D. Collins a/k/a William A. Collins, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on September 22, 1992 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 35 IN T.J. DIVEN'S SUBDIVISION OF BLOCK 1 IN F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S T\$6666 TRAN 7461 02/11/93 15:52:00

\$23.00

Commonly known as 432 N. Hamlin, Chicago, IL 60624 \$3978 4 #-93-117138

P.I.N. 16-11-103-031.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 19, 1992.

INTERCOUNTY JUDICIAL BALES CORPORATION

Attest

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nathan H. Lichtens win personally known to me to be the President of the Intercounty Judi ial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this October 19, 1992. Commission expires May 18, 1993.

" OFFICIAL ANTOINE TE M. N

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

## RETURN TO:

SHAPIRO & KREISMAN 4201 LAKE COOK RD. 1st FLOOR NORTHBROOK, IL 60062

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004(例。

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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