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CHI P.O. BOX 790002 SY. LOUIS, NO 63179-0002 CMI ACCOUNT # 913533 PREPARED BY: K. CLARK

| WHEN | RECORDED, | RETURN | TO: |
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RELEASE OF MORTGAGE BY CORPORATION:

CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MABON RIDGE CENTER DRIVE, ST. LOUIS, MO 63"41, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND 11/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUN OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONTROLLARD AND THE CANCELATION OF THE SUN OF T SECURED, AND OF THE SUN OF ONE DULLAR, THE RECEIV MERCEUT IS HEREBY ACKNOWLEDGED, DOES HEREBY HEREBY ACKNOWLEDGED, DOES HEREBY HEREBY ACKNOWLEDGED, DOES HEREBY HEREBY ACKNOWLEDGED, DOES HEREBY HEREBY AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSDEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE MAY 7, 1/87, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 37267744, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/O'M'S SIDE

TAX IDENTIFICATION # 14-28-103-055-1079 COMONLY KNOWN AS: 3150 MORTH SHERIDAN UNIT 2D, CHICAGO, IL 60657

THIS ATLIAGE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMONY CAPREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINO S, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEF-TY BE AFFILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JUNE 29. 179!

CITICOMP MONTGAGE, INC., ATTOKIET TO FACT FOR STITUTE AND LOSS OF SALES OF

CORPORAZE

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DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS)

THE TWARE THE THE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. HORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE FRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE HAME IS SUBSCRIBED TO THE FOREGOING I'S TRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 29, 1992.

MARTHA MIGANEK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES JAN. 21, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LONGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS FILED I DR RECORD

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mail To'. Rella Coriloss' 3150 N. Sheridan, linit# 20 Chicajo, 7h 60657

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SOUTH 4 5 FEET OF LOT 5 & ALL OF LOT 6 IN BLOCK 1 IN YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE HORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 35 FEET 6 INCHES OF LOT 10 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMANN & GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 & THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST #2275, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, THE COLLING CO AS DOCUMENT 23578004; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

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