

# UNOFFICIAL COPY

PREPARED BY:  
J. C. MARSHALL FINANCIAL SERVICES, INC  
17021 S. Harlem Avenue  
Tinley Park, IL 60477

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1821 Walden Office Sq. Ste. 555  
Schaumburg, Il. 60173-4273

93118583

SPACE ABOVE THIS LINE FOR RECORDERS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.**

Loan No. 2005- 33445

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1993  
executed by  
MAURILIO VILLA AND AMALIA VILLA, HUSBAND AND WIFE

to **J C Marshall Financial Services**

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 6329 02/16/93 14:37:00  
#7081 #-93-118583  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of ILLINOIS  
and whose principal place of business is

17021 S. Harlem Avenue  
Tinley Park, IL 60477

and recorded in Book/Volume No.  
COOK

as Document No.  
County Records State of ILLINOIS.

93118582

described hereinafter as follows:

LOT 29 AND LOT 28 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN WINNEBAGO  
SUBDIVISION OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH  
WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-119-018

Commonly known as:

5749 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

J C Marshall Financial Services

On FEBRUARY 12, 1993 Before me,  
the (Date of Execution)  
undersigned, a Notary Public in and for said County and  
State, personally appeared JOSEPH C. MARSHALL  
known to me to be the PRESIDENT  
and DAVID J. CESARIO  
known to me to be THE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument is the corporate seal affixed to said  
instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Joseph C. Marshall  
BY: JOSEPH C. MARSHALL,  
ITS: PRESIDENT

David J. Cesario  
BY: DAVID J. CESARIO  
ITS: VICE PRESIDENT

Debbie Brum  
WITNESS DEBBIE BRUM, SR. PROCESSOR

Notary Public [Signature]  
Cook County

My Commission Expires 11-2-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93118583

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Property of Cook County Clerk's Office

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