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3327801-5063 1-65-588136-3 Investor No.:

SATISFACTION OF MORTGAGE

93118596

KNOW ALL MEN BY THESE PRESENTS, that Chemical Financial Corporation does hereby certify, that a certain MORTGAGE DEED, dated May 25, 1990, recorded on June 4, 1990, in Record of Mortgages, Document No. 90-258809, in the Office of the Recorder of Cook County, State of Illinois, executed by James J. Malone and Mary Lou Malone, his wife, to Chemical Financial Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

60645. Permanent Index No. 10-25-404-027 and 2616 W. Sirchwood, Chicago, IL Permanent Index No. 10-25-404-028.

IN TESTIMONY MEREOF, the said Chemical Financial Corporation, by its duly _, has hereunto set its authorized officer, bayid L. Urcon hand this 26th day of ______, A.D. 19_ Signed and Acknowledged in Chemical Finance Presence of By: /Urton David L. Assistant Vice President DEPT-01 RECORDING \$23. 162222 TRAN 6332 02/16/93 14:50:00 47094 # 73-113596 COOK COUNTY RECORDER

STATE OF OHIO COUNTY OF FRANKLIN

XOOU

On this <u>26th</u> day of <u>October</u>, in the year 1392, before me, the undersigned, a Notary Public in and for the said state, octaonally appeared David L. Urton personally known to me or proved to me on the basis of David L. Urton satisfactory evidence to be the person who executed the with n instrument as the Assistant Vice President of Chemical Financial Corporation corporation, or on behalf of the corporation therein named and icknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, to be its voluntary act and dear for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation, and that the seal affixed to the within instrument is the corporate second said componation.

TNESS by hand and official seal this 26th day of

KATY HARIMALALA Notary Public, State of Onio My Commission Expires August 17, 1997

inderthant prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, /

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LEGAL DESCRIPTION

Policy No. MP 908705

LOTS 11 AND 12 IN BLOCK 2 IN ENGELS NEW HOWARD AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD SUI.
CTION
INCIPAL.

ERMANENT INDEX NU.

END OF SCHEDULE A.

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Cooperation of County Clarks Office