

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO FRANK M. KRUPA AND DORIS M. KRUPA, HIS WIFE, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the APRIL 22, 1988 recorded MAY 6, 1988 as DOCUMENT 88194052 in the Recorder's Office, COOK COUNTY in the State of ILLINOIS, together with the Assignment of said Mortgage with NORTHWESTERN SAVINGS AND LOAN ASSOCIATION as assignor and SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as assignee, bearing the date of the 22nd day of APRIL 1988, Recorded MAY 6, 1988 as DOCUMENT NO. 88194053 in the Recorder's office, COOK COUNTY in the STATE OF ILLINOIS, as described as follows to wit:

LOT 117 IN PARK HILL SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 27-15-07-004 11591 Sunrise Lane, Orland Park, Il.

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A. has caused these presents to be signed by its Department Head this 25th day of January 1993.

RESOLUTION TRUST CORPORATION as
RECEIVER of SKOKIE FEDERAL SAVINGS AND
LOAN ASSOCIATION, F.A.

BY: C.M. Kauffman
C.M. KAUFFMAN
TITLE: Department Head

DEPT-01 RECORDING \$23.50
T04444 TRAN 4255 02/16/93 10:15:00
#6077 # *-93-118739
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that C.M. KAUFFMAN, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of January 1993.



Carol Jean Dameron
Notary Public
My commission expires: 08-27-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by:
MAIL TO:
GREGORY G. CASTALDI
8303 West Higgins Road
Chicago, IL 60631

2350
OK to release
1-26-93

24043 1471
PROPERTY SERVICES

93118739

Property of Cook County Clerk's Office

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