

THIS TRANSACTION IS SUBJECT TO THE  
PARTIAL COOK COUNTY RECORDING ACT  
THE USFCR ACT AS AMENDED.

**UNOFFICIAL COPY**

93118770

DATE: February 10, 1993  
BY: Shannon D. Dickey

92-3739

REPRESENTATIVE

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

FLEET MORTGAGE CORP.

PLAINTIFF,

-VS-

ERIC A. COOPER; ANITA L. COOPER

DEFENDANT.

DEPT-01 RECORDING 123.00  
T04444 TRAN 4262 02/16/93 10:52:00  
\$6108 \* \*-93-118770  
COOK COUNTY RECORDER  
NO. 92 C 0867

93118770

SPECIAL COMMISSIONER'S DEED

This indenture made this 16th day of October , 1992 by and between the undersigned, Robert Senechalle not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp. (hereinafter referred to as BIDDER) on September 23, 1992, at the hour of 9:00 a.m., located outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois  
AND

WHEREAS, the Bidder offered the sum of Ninety-eight thousand seventy-six and 52/100 DOLLARS (\$98,076.52) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant

Box 254  
230

UNOFFICIAL COPY

Property of Cook County Clerk's Office

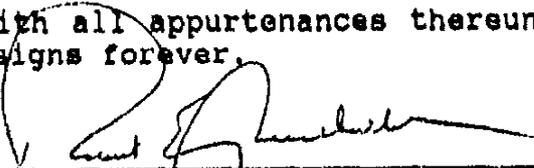
# UNOFFICIAL COPY

to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 37 IN BLOCK 26 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8005 SOUTH RICHMOND, CHICAGO, ILLINOIS 60652.

PERMANENT INDEX NUMBER 19-36-113-002, VOL. 411

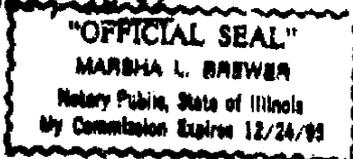
to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

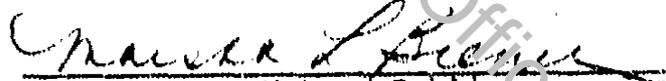
  
SPECIAL COMMISSIONER OF THE  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

93118770

I, Marsha L. Brewer, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner, Robert G. Benechalle, Jr., of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of October 1992



  
Notary Public

Address of Property:  
8005 South Richmond, Chicago, IL 60652

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Secretary of Housing  
and Urban Development  
77 W. Jackson Blvd.  
Chicago, Illinois 60604

PREPARED AND DRAFTED:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Deerfield, Illinois 60062  
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02232228