

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BANK OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1977 AND KNOWN AS TRUST NUMBER 758

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 12TH day of FEBRUARY, A.D. 1977, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 23822643, and a certain Assignment of Rents dated the 12TH day of FEBRUARY, A.D. 1977, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 23822644, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

THAT PART OF LOT 84 IN "SHAGBARK HILLS" (BEING A SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 84, 274.00 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 35' 24" EAST ALONG SAID NORTH LINE, A DISTANCE OF 192.09 FEET TO THE NORTH EAST CORNER OF LOT 84; THENCE SOUTH ON THE EAST LINE OF LOT 84 A DISTANCE OF 127.00 FT TO A POINT THENCE WEST A DISTANCE OF 185.00 FEET TO A POINT; THENCE SOUTH 61 56' 52" WEST A DISTANCE OF 13.74 FEET TO A POINT ON THE ARC OF A CIRCLE; THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE CONVEY TO THE NORTH EAST HAVING A RADIUS OF 60.00 FEET A DISTANCE OF 25.98 FEET TO A POINT; THENCE NORTH 37 08' 18" EAST A DISTANCE OF 37.71 FEET TO A POINT; THENCE NORTH A DISTANCE OF 85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

93118840

8601-05 WEST 151ST STREET ORLAND PARK, ILLINOIS 60462

27-14-110-038

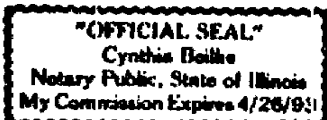
DEPT-01 RECORDING 127.00
T93555 TRAN 7515 02/16/93 11:06:00
6930 * * 93-118840
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 11th day of February, A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest: [Signature] CORPORATE Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 11th day of February, A.D. 1993

[Signature of Cynthia Beilke]

NOTARY PUBLIC

BOX #49

Commitment # 132241

[Handwritten initials]

BOX 404

Release of Mortgage
BY CORPORATION

TO
[Handwritten Name]
[Handwritten Address]
HOLSTON, ILLINOIS 60436

93112840

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTH-WEST FEDERAL SAVINGS & LOAN ASSOCIATION
3825 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

Barbara A. Hoffmann
[Handwritten Signature]
[Handwritten Date: Dec 11, 1976]
[Handwritten Name: H. Paul & Sons Co.]

Property of Cook County Clerk's Office