UNOFFICIAL COPY 93118879 RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE FIRST COMMERCIAL BANK, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Cine Dollar and other good and valuable considerations, the receipt whereof is hereby acknowedged, does hereby remise, release and discharge unto FRANK SIKARAS, and HELEN SIKARAS. FIS WIFE their successors and assigns, all the right, Litle and interest of the undersigned in and to a certain ASSIGNMENT OF RENTS. DATED DECEMBER 9. 1977, and recorded in the Beautiful Office of Titles on JANUARY 17, 1978, as DOCUMENT NO. 2993850 to the premises therein described as follows, to-wit:
THAT PART OF LOT NINE (9). (EXCEPT THE NORTH ELEVEN (11) FEET THEREOF) IN JUNG & COMPANY ADDITION TO LINCOLINGOD (HEREINAFTER DESCRIBED) FALLING WITHIN LOT TWO (2) IN THE SUBDIVISION OF THE EAST HALF (%) OF THE SOUTHWEST QUARTER (%) OF THE SOUTHWEST QUARTER (%) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN: IN JUNG & COMPANY ADDITION TO LINCOLNWOOD. IN THE SOUTH WEST QUARTER (%) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 23, 1956, AS DOCUMENT NUMBER 1684307.
P. I. NUMBER: 10-34-322-022-0000 PROPERTY ADDRESS: 6400 NOTTH KILBOURN, LINCOLNWOOD, ILLINOIS 60646 IN WITNESS WHEREOF, the undersigned as caused this instrument to be executed, by its officers, duly authorized and its corporate seal to be hereunto affixed this
ATTEST: 1
ALAN M. SHARE, FIRST VICE PRESIDENT DEPT-11 RECORD 123.1 145555 TRAM 7340 02/16/93 12:44:00 46975 # # 95-1 18879 CASHIER COOK COUNTY RECORDER
STATE OF ILLINOIS) SS COUNTY OF COOK)
I, THE UNDERSIGNED , a Notary Publicain and to, the County and State aforesaid, do hereby certify that ALAN M. SIARE , personally known to me to be the FIRST VICE PRESIDENT of The First Commercial Bank, an Illinois corporation, and GREGORY O. SALM , personally known to be the FIRST V. HUS. & CASIMER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such FIRST VICE INVESTMENT and FIRST V. PRES. & CASIMER they signed and delivered the said instrument as FIRST VICE INVESTMENT VICE HESIMENT and CASIMER of said corporation and caused the corporate seal of aid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under by hand and official seal this <u>17TH</u> day of <u>DECEMBER</u> , A.D. 19 <u>92</u>
OFFICIAL SEAL LUCY S. HOLT HOTARY PUBLIC. STATE OF ILLINDIS Any Commission Expires June 15, 1996. State of Iflinois
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We UNOFFICIAL COPY

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MAIL TO:

THE FIRST COMMERCIAL BANK 6945 AL CLAPIC FURLET CHICAGO, ILLINOIS 60626-3298

