

UNOFFICIAL COPY

Loan No. 1-149050

93119413

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

THOMAS F. CALLARY AND JUNE M. CALLARY

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage xx
xxxxxxxxxxxx bearing date the 11th day of August A.D. 1978, and recorded in the
Recorder's office of COOK County, in the State of Illinois, as Document No. LR3039086
xx
xx
xx
xx
theppein described situated in the COUNTY of COOK, STATE of ILLINOIS, as follows, to wit:

LOT 14 IN BLOCK 44, IN GOLEMOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

93119413

DEPT-01 RECORDING \$23.50
T#0010 TRAN 9379 02/16/93 10:14:00
#7599 # 44-93-119413
COOK COUNTY RECORDER

REC'D 10-13-93 10:00

PROPERTY ADDRESS: 8020 SOUTH LAWRENCE, BURBANK, ILLINOIS 60159

- (1) Together with all the appurtenances and privileges thereto belonging or appertaining.
(2) IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by the Vice President, and attested by its xxxxxxxxxxxxxxxxxxxx Operations Officer, this 29th day of January A.D. 1993.

(SEAL)

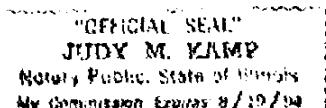
FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*
Title: VICE-PRESIDENT
Attest: *Karen J. Kamp*
Title: OPERATIONS OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: **G. WILLIAM SCHUSTER** personally known to me to be the Vice President of First National Bank of Evergreen Park, and **CAROL OEVERZET** personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of January A.D. 1993.



Judy M. Kamp, Notary Public

INSTRUMENT PREPARED AND DELIVERED TO:
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Greater Ill Title Company
Attn: Marge McHugh
440 W. Touhy Rd.
Bolingbrook, IL 60440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

MAIL TO: TIMOTHY MANNING
4421 N. WINCHESTER
CHICAGO IL 60640



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