

UNOFFICIAL COPY



CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 472812
PREPARED BY: K. SCHALLERT

WHEN RECORDED, RETURN TO:
Jerome Jakubco
2224 W. SEVING PARK Rd.
Bryn Mawr, Pa 19010

RELEASE OF MORTGAGE BY CORPORATION:

93119614

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MARIONA L. SALVA UNMARRIED AND ROBERT H RUPPERT A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE NOVEMBER 26, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 45210348, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

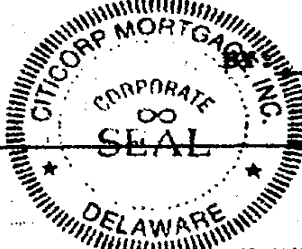
TAX IDENTIFICATION # 1430114019 COMMONLY KNOWN AS: 2219 W WELLINGTON, CHICAGO, IL 60618 **93119614**

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 28, 1993.

93119614

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO



Debbie S. Morrow

DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOER CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 28, 1993.

D. O'Brien
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P

D. O'BRIEN
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. MAY 19, 1995

23.50
RR

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LOT 13 IN BLOCK 5 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, SITUATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This rider is attached to and made a part of this Mortgage Assignment dated February 1, 1988.

THE BORROWER HEREBY CERTIFIES THAT ALL THE INFORMATION CONTAINED IN THIS MORTGAGE ASSIGNMENT IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF AND THAT HE HAS NOT BEEN ADVISED BY ANY OTHER PARTY THAT THE INFORMATION CONTAINED HEREIN IS UNTRUE OR MISLEADING. THE BORROWER HEREBY CERTIFIES THAT HE IS NOT A MINOR, AN INCOMPETENT PERSON, OR A PERSON WHO IS UNDER A LEGAL DISABILITY. THE BORROWER HEREBY CERTIFIES THAT HE IS NOT A FUGITIVE FROM JUSTICE AND THAT HE IS NOT A PERSON WHO IS SUBJECT TO A RESTRICTION ON HIS RIGHT TO CONTRACT. THE BORROWER HEREBY CERTIFIES THAT HE IS NOT A PERSON WHO IS SUBJECT TO A RESTRICTION ON HIS RIGHT TO CONTRACT. THE BORROWER HEREBY CERTIFIES THAT HE IS NOT A PERSON WHO IS SUBJECT TO A RESTRICTION ON HIS RIGHT TO CONTRACT.

WITNESSED AND SIGNED BY THE BORROWER AND THE LENDER AT CHICAGO, ILLINOIS, THIS 1st DAY OF FEBRUARY, 1988.

THIS RIDER IS MADE A PART OF THE MORTGAGE ASSIGNMENT AND DELIVERED TO THE BORROWER BY THE LENDER.

IN WITNESS WHEREOF, THE LENDER HAS CAUSED ITS ASSISTANT VICE PRESIDENT TO SIGN AND CAUSE THE LENDER TO SEAL THIS MORTGAGE ASSIGNMENT AND DELIVERED IT TO THE BORROWER. THE ASSISTANT VICE PRESIDENT OF THE LENDER HAS CAUSED THE LENDER TO SEAL THIS MORTGAGE ASSIGNMENT AND DELIVERED IT TO THE BORROWER.

IN WITNESS WHEREOF, THE BORROWER HAS CAUSED HIS ASSISTANT VICE PRESIDENT TO SIGN AND CAUSE HIM TO SEAL THIS MORTGAGE ASSIGNMENT AND DELIVERED IT TO THE LENDER.

DEPT-01 RECORDING 11:00 AM 02/16/93 11:00:00
COOK COUNTY RECORDER *119614
#7802

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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