

UNOFFICIAL COPY

Loan No. 221650-7

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

P.T. 911.10/58

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto
SUBHASH C. GOYAL AND SARITA GOYAL, HIS WIFE

93119650

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25358987 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986 RECORDED AS DOCUMENT 86429052, 86429057, 86621467 AND 86621476

DEPT-01 RECORDING \$39.00
T40010 TRAN 9390 02/16/93 11:07:00
#7838 # *-93-119650
COOK COUNTY RECORDER

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

PROPERTY ADDRESS: 1005 DES PLAINES AVENUE UNIT A-308 FOREST PARK, ILL. 60634
PERMANENT INDEX NO: 15-15-300-022-1024

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this JANUARY 5, 1993.

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: Mary [Signature]
Loan Servicing Officer

By: James [Signature]
Loan Servicing Officer

93119650

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of JANUARY 1993.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haag / v. KLINE
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

Bridgett A. Charles
Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1995

Commission Expiration

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS *
* FILED *

Mail to:
SUBHASH GOYAL
1005 DESPLAINES UNIT A308
FOREST PARK, IL 60130

RE055 002 G68

MAIL TO [Handwritten] Box 283

39.00
Tb.

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UNIT NO. A-308 IN PARK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 'A' AND 'B' IN THE SUBDIVISION OF LOT 1 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1920, AS DOCUMENT NO. 6979635; AND OF LOT 2 IN SAID HAASE'S ADDITION TO HARLEM, RECORDED JANUARY 20, 1897, AS DOCUMENT NO. 2489214, AND OF THE SOUTH WEST 1/4 OF SAID SECTION 13, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25307015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE FOLLOWING IS A SUMMARY OF THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25307015:

1. THE CONDOMINIUM SHALL BE KNOWN AS THE PARK TERRACE CONDOMINIUM. THE COMMON ELEMENTS SHALL BE THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25307015.

2. THE UNIT OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIRS OF THE UNIT AND THE COMMON ELEMENTS UNDER HIS OR HER CONTROL.

3. THE UNIT OWNER SHALL NOT BE PERMITTED TO MAKE ANY ALTERATIONS TO THE UNIT OR THE COMMON ELEMENTS WITHOUT THE WRITTEN CONSENT OF THE BOARD OF MANAGERS.

4. THE BOARD OF MANAGERS SHALL BE RESPONSIBLE FOR THE MANAGEMENT AND MAINTENANCE OF THE COMMON ELEMENTS.

5. THE BOARD OF MANAGERS SHALL HAVE THE AUTHORITY TO TAKE SUCH ACTION AS MAY BE NECESSARY TO PROTECT THE INTERESTS OF THE CONDOMINIUM.

6. THE UNIT OWNER SHALL BE RESPONSIBLE FOR THE PAYMENT OF THE COMMON CHARGES AS DETERMINED BY THE BOARD OF MANAGERS.

7. THE UNIT OWNER SHALL NOT BE PERMITTED TO USE THE COMMON ELEMENTS FOR ANY PURPOSE OTHER THAN THAT INTENDED BY THE DECLARATION OF CONDOMINIUM.

8. THE UNIT OWNER SHALL BE RESPONSIBLE FOR THE PAYMENT OF THE COMMON CHARGES AS DETERMINED BY THE BOARD OF MANAGERS.

Property of Cook County Clerk's Office



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25307015

Handwritten initials and markings at the bottom left corner.