P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 595728 PREPARED BY: K. SCHALLERT



THEN RECORDED PRETURN TO: SAMUEL M. EINHORN **COLUMBIA CENTRE III** 9525 W. BRYN MAWR AVE., SUITE 130 KOSEMONT, ILLINOIS 60018

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN ET THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO TAUL D. GAYNOR, A BACHELOR AND TERESA E. MILLER, A SPINSTER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH CX EY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE MAY 23. 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILCINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 15,53311, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION / 0928116046. COMMONLY KNOWN LINDEN, DES PLAINES, 70. 60018. AS: : 1838

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION. 16ch 9394 <u>027:4495 11:35:00</u> gaillean-

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANI, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 2, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB. FJK/A CITICORP SAYINGS OF ILLINOIS, AS SUCCESSOR IN INTERFE? TO FIRST FEDERAL SAVENGS AND LOAD OF CHICAGO

CONTRACTOR OF BY: DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOUR!

COUNTY OF ST. LOUIS >

AWAFIE MINING THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CEPTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., //TURNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL CAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS JAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 2. 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R.M. CMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

\$35°20

## .....UNOFFICIAL CO

THE PERSON NOT MACCALLE M. ERCACAM

THE SOUTH HALF OF LOT 9 (EXCEPT THE WEST HALF OF THAT PART LYING WEST OF THE EAST 33 FEET THEREOF) IN BLOCK 2 IN MCINTOSH AND COMPANY'S 2ND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The section of the se ILLINOIS.

CONTROL IN SUCCESSOR OF CERTIFICAL OF SOCIETIES OF CHICAGE PIL+109-28-116-046 Text edit flowed a constitution to made THE CIPE CELLER OF THE CENTRE SERVER HOLD HOUSE or the paydent of the aneconstances sections at the north hours of the nerðstá jarðnereetiegstop, ere tide corðesom for er TO III de tree lear le la representation de la company The branch service de la company de la compan ÇE HERBEY AÇERMINEDEN, DERS KIRESY KERISE, LERYEY KAD 🚫 UNTO DAME DE GARLES EN RECHESOR AND FEDERA LE MELATE. A. CENSUEL OF THE COUNTY OF CORE FED TO SINTE OF TELESCEE, MIL NESTES, FEDERE TREESERS, CLATH OF BRIAND MINARD MINTERSORS IN MAY HAVE OUGHTON IN 1945, AND RECORDED SHITE BECOMDERED OFFICE OF COST, CIRTY, THIS, IN STATE OF HALVECTH, I'VE FOOM CON THE PERTON OF PACE OF ACCUPANT OF PACE OF PACE OF PACE OF PACE OF PACE OF THE PACE OF PACE OF THE PACE OF PACE OF THE PAC

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