

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

93119756

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of **COOK** and State of Illinois, to wit:

1270 ASPEN LN

ELK GROVE VILLAGE, IL 60007

LOT 2430 IN ELK GROVE VILLAGE SECTION 8 BEING A SUBDIVISION
 IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11
 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
 THEREOF RECORDED OCTOBER 23, 1959 AS DOCUMENT #17694090 IN
 COOK COUNTY, ILLINOIS.
 PIN. #08-33-407-025-0000

DEPT-01 RECORDING \$23.50
 T00010 TRAN 9396 02/16/93 11:37:00
 #7946 # *-93-119756
 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

MARTIN L CHAKEEN AND DARLENE H CHAKEEN, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of MAY, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of **COOK** County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 90211645, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8TH day of JANUARY 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki ~~XXXXXXXX~~ Vice President

HELEN N NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
 CATHERINE J BOUSHAY

STATE OF ILLINOIS
 COUNTY OF COOK

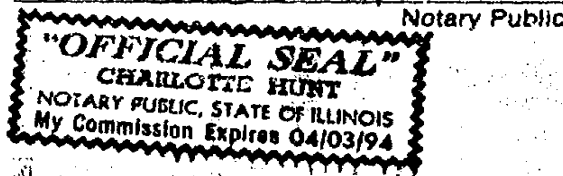
SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of JANUARY A.D. 1993

This instrument was prepared by
 M. CHAPPLE

ST. PAUL FEDERAL BANK FOR SAVINGS
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 7P

UNOFFICIAL COPY

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BRX 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-185793-5

Name MARTIN L. CHAKKEEN & DAULENE H. CHAKKEEN

Address 1270 ASPEN LN

ELK GROVE VILLAGE, IL 60007

McCarthy 12-15-92

Household
100 Mitted Dr.
Woodale, IL 60191