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TORRENS DUPLICATE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93119796

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DATE LOAN PAID OFF: 10/24/91
INVESTOR NUMBER: 205
Loan No. 311501238

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN W. ST. LEGER AND CHARLYNE K. ST. LEGER, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, REGISTERED in the Records Office of COOK County, in the State of Illinois, as Document Number 2951799

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

Lot One (1) in Block One (1), in Hoffman Estates, I. being a Subdivision of that part of the West Half (1/2) of the Northwest Quarter (1/4) and that part of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 12, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the Northeast Quarter (1/4) of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on August 5, 1955, as Document Number 1612212

PIN # 07-15-200-016-0000

519 APPLE STREET HOFFMAN ESTATES, IL. 60195

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 27th day of DECEMBER A.D. 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] ASST. Vice President ROBERT E. PALECNZY
ATTEST: [Signature] Assistant Secretary JOYCE R. CONDOS

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2/02/92

OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

[Signature] Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
SAME AS ABOVE

Mail to: [Handwritten: Box 14] 2300

THIS INSTRUMENT WAS PREPARED BY: pnc
1-708-325-7300 x3443
KENNETH KORANDA
MID AMERICA FEDERAL SAVINGS BANK
55TH & MARINE AVE. x3445

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. THE UNDERSIGNED, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Mrs. James John St. Ledger, at
460 Maple Street who are the owners of record
Hoffman Estates, Illinois
on Certificate No. 1285283, that a release of
document number 2951799 was presented for
filing on 2/16/93.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, THE UNDERSIGNED, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Jessie Helms
Affiant

93119796

Subscribed and sworn to before
me by the said Affiant
this 16 day of Feb

1993



Lynn M. Campanaro
Notary Public

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