INDEX NUMBER 3756758 FFICIAL COPY292750-9 8772.110

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 93119123

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Alifer and Current Rodrigues in the f col and State of tillions dated day of locally, 19% to Figure Collins on certain lands in the County of Collins together with the Note therein County of Look and State of referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Identity, on the 27 day of January 19 70, in BOOK NO. PAGE NO. as DOCUMENT NO. 3856 758 PROPERTY DDRESS: 2 (41 N. Mardica, Chicago, 11 60635

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any grant.

AND SAID CORPORATION horeby covenants that it has good right to

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its to be hereunto affixed this 150 corporate seal 19)4/

SIGNED AND SEALED IN THE PRESENCE OF

FLEET MORTGAGE CORP.

Tenaglia

June Johnson

STATE OF WISCONSIN COUNTY OF MILWAUKEE ORIGORI) I IZINA ZACHOW STANT SECRETARY

SULTONIA

A Second Secretary PERSONALLY CAME BEFORE me this day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the Ecogoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority. authority. Le Dell

THIS INSTRUMENT DRAFTED BY

Garaner war

Karen Bell Notary Fublic

County of Milwaukee State of Wisconsin My Commission Expires:

5/15/94

Inc. AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc. 75 54 2339 Route 70 West, Cherry Bill, NJ 08034 Attn: Document Control, 3rd Floor

UNOFFICIAL COPY

Property of Coot County Clert's Office

THIS MORTGAGE ("Said 19'90 . The mortgagor is HILTON	N RODKIGSEZ AND CA	RMEN L. RODRIGHEZ.	UTG WIFF
FLEET MORTGAGE CORF		"I This Constries Instrument	to mean to
under the laws of THE STATE OF MILWAUKEE, WISCONSIN	3201	, and whose address is	("Lender").
Borrower owes Lender the principa	sum of NINETY ONE	THOUSAND FIVE HUNDRE	ED AND NO/100
dated the same date as this Security paid earlier, due and payable on	Instrument ("Note"), w	hich provides for monthly pa	yments, with the full debt, if not
secures to Lender: (a) the repayme modifications; (b) the payment of al Security Instrument; and (c) the per the Note. For this purpose, florrow	int of the debt evidenced Il other sums, with interes formance of Borrower's c	by the Note, with interest, it, advanced under paragrap; ovenants and agreements un	and all renewals, extensions and a 7 to protect the security of this der this Security instrument and
located in	COOK		County, Illinois:

LOT 18, THE NORTH 1 OF LOT 19 IN CLARKE AND SEATON'S RESUBDIVISION OF LOTS 1,2,3,4,5, 6,7, 8, 16, 17, 18, 19, 20, 21, 22, 23 AND 24 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONTE CLARE A SUPERVISION OF THE EAST | OF THE WEST | AND THE WEST 1/3 OF THE EAST | OF THE SOUTHWEST 1 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD Ox Coot County Clarts PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of

2741 N. NORDICA

Illinois

60635

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all ensements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FHMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, KATHLEEN MELIEBY, as agent for the Matter of Summer (Assignor, Assigner)
of the mortgage registered as document number 3856758, being
first duly sworn upon oath, states:
1. That notification was given to Redriquez Milton & Carmon, at
Brill Nordica who are the owners of record on
Certificate No. 1605/60, and mortgagors on document
no. 3356158 , that the subject mortgage was being
assigned. Or
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrans system and recorded with the Recorder of Deeds of Cook
County.
I. KRIHLEEN MELLEBY , declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and tellef are true,
correct, and complete.
AFFLANE
Subscribed and sworn to before
me by the said Survey & Survey
this will day of the day
19
Aham a South
Notary Public
NOTARY RUBLIC OF NEW JERSEY FORM 3 6 D D
NOTARY PODCE OF THE PORT OF TH