

UNOFFICIAL COPY

PREPARED BY:
CATHY A. WILLIAMS
3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



93119241

RECORDED
INDEXED
JAN 28 1993
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

LASALLE BANK LAKEVIEW
3201 NORTH ASHLAND AVENUE
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 336451-8

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1993
executed by
H. J. KIM AND BERNADETTE KIM, HUSBAND AND WIFE

to LASALLE BANK LAKEVIEW
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93119240
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-21-110-020-1627

Commonly known as:
3600 NORTH LAKE SHORE DR. - UNIT 2815, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LASALLE BANK LAKEVIEW

On January 28, 1993 before me, the
(Date of Execution)

Dean D. Lawrence
BY: Dean D. Lawrence
ITS: Vice President

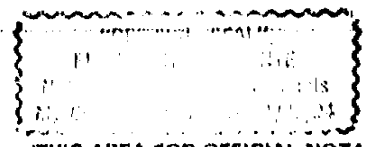
undersigned, a Notary Public in and for said County and State,
personally appeared Dean D. Lawrence
known to me to be the Vice President
and Kathleen Thornton
known to me to be Commercial Loan Officer

Kathleen Thornton
BY: Kathleen Thornton
ITS: Commercial Loan Officer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Judith A. Kelly
WITNESS:

Notary Public *Cathy A. Williams*
My Commission Expires _____ County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2915 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF, AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF); ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5 TO 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7, IN HUNDLEY'S SUBDIVISION AFORESAID, AND BETWEEN THE NORTHERLY LINE, EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT, TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND NUMBER 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2883554; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office

95119541

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11/20/2025