



# UNOFFICIAL COPY Release of Mortgage

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93120496

DEPT-61 RECORDING  
12111 TRAM 8204 02/16/92 09 30 00 \$23.50  
#6043 # 23-120496

Above Space For Recorder's Use Only

NBD BANK F/K/A NBD BANK EVANSTON N.A.

(Name of Bank)

a STATE banking CORPORATION ("Mortgagee")  
(national/state) (association/corporation)

whose address is 1603 ORRINGTON, EVANSTON, IL. 60204

certifies that the Mortgage executed by MARY ANN NAGHISKI, A SPINSTER

("Mortgagor")

whose address is 221 E DOLBE, EVANSTON, IL. 60202

to Mortgage, dated JULY 2ND, 19 92 and recorded on JULY 16TH, 19 92  
in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. 92523524, COOK County Records, is satisfied  
and released. [If the following is left blank, the it is not applicable.]: The Assignment of Real Estate Leases and Rentals executed  
by the Mortgagor, dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_,  
in Book \_\_\_\_\_, Page \_\_\_\_\_, as document No. \_\_\_\_\_ County Records,  
and the Subordination of Real Estate Lease executed by \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_,  
as document No. \_\_\_\_\_ County Records is/are also released.

The Mortgage covers real property in the CITY of EVANSTON, COOK  
County, Illinois, described as:

LEGAL DESCRIPTION ATTACHED

P.I.N. 10-25-213-0141

1603 ORRINGTON, EVANSTON, IL. 60204

Executed on December 17, 19 92.

NBD BANK F/K/A NBD BANK EVANSTON N.A.  
(Name of Bank)

By: Amy Holloway  
AMY N. HOLLOWAY  
Its: MANAGER CONSUMER LOAN OPERATIONS

### ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on December 17, 19 92

by AMY N. HOLLOWAY, a MANAGER CONSUMER LOAN OPERATIONS

of NBD BANK F/K/A NBD BANK EVANSTON N.A.

(Name of Bank)

a STATE banking CORPORATION, on behalf of the CORPORATION  
(national/state) (association/corporation)

93120496

This instrument was prepared by:

NBD BANK/CONSUMER LOAN OPERATIONS  
600 N MEACHAM RD.

SCHAUMBURG, IL. 60196

OFFICIAL SEAL  
JUDY A. DELEON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAR. 28, 1994

Judy A. DeLeon  
Notary Public, Kane County, Illinois

My Commission expires: 3-28-94

2350

92-4773

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF THE NORTH 36.92 FEET OF LOT 1 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, THROUGH A POINT 91.91 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, THROUGH POINTS 145.52 FEET EAST AND 165.57 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 18576533 AND AS CREATED BY A DEED RECORDED AS DOCUMENT NUMBER 19081933 IN COOK COUNTY, ILLINOIS.

✓ Mail to:  
Mary Ann Naghski  
221-1F Dodge Ave  
EVANSTON, IL 60202