

UNOFFICIAL COPY

LOAN #: 067845-8

REAL ESTATE DEED
(ILLINOIS)

PIF:

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#4444 TRAN 4302 02/16/93 13140:00
#6190 # 4-93-120716
COOK COUNTY RECORDER

93120716

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR IN INTEREST THROUGH MERGER WITH

AMERICAN HERITAGE SAVINGS AND LOAN

UNITED STATES

of the ~~COUNTY OF COOK~~ STATE OF ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do ea hereby remise,

release, convey and quit-claim unto J. FITZGERALD AND MARGARET L. FITZGERALD, HIS WIFE

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY

may have acquired in, through, or by a certain MORTGAGE, bearing date the 13TH day of JANUARY,

1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____

#23819333

of _____ page _____ as Document Number 23779860, to the premises therein described,

(*RERECORDED DOC. #) LOT 24 IN WILLIAMSBURG SQUARE

situated in the County of COOK, State of ILLINOIS as follows, to wit: BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Pin#06-34-203-012

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

WITNESS our hands and seals this 27TH day of JANUARY, 1993

HOUSEHOLD BANK, F.S.B.

CAROL STITT, ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS

COUNTY OF DUI PAGE

ss.

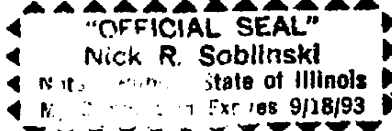
93120716

I, NICK R. SOBILNSKI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of JANUARY, 1993.



Nick R. Soblinski
Notary Public
Commission expires _____

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191

(NAME AND ADDRESS)

2750/2

7868 TRW

Mail To: Integrity Title
2510 E Dempster
Suite 110
Des Plaines, IL
60018



HTG, PRO

UNOFFICIAL COPY

MAP 70

INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 100
DES PLAINES, IL. 60016

01700160

Property of Cook County Clerk's Office

92200716

