

UNOFFICIAL COPY

93120742

ILLINOIS  
PREPARED BY: JOHN OSSELLO  
AFTER RECORDING, PLEASE MAIL TO:  
LAD - DOCUMENT RELEASE DEPARTMENT  
METMOR FINANCIAL, INC.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210  
LOAN # 9674425 JDO

2/26/93  
302

Registered to 93963766

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUICLAIM unto TONI R. EATON heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 06/05/87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book      of records, on Page     , as Document Number 3623830 to the premises therein described situated in the County of COOK, Illinois, to wit:  
SEE ATTACHED LEGAL DESCRIPTION

PIN # 02-12-102-059-0000

Property Address: 1113 RANDVILLE, PAULINE IL 60067 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21st day of January, 1993.  
Metmor Financial, Inc.

93120742



DEPT-01 RECORDING \$23.50  
734444 TRAN 4307 02/16/93 13:58:00  
#3216 # -93-120742  
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers  
VELMETA M. HILLERS Asst. Secretary  
STATE OF KANSAS )  
) ss.

BY: M. Jane Todd  
M. JANE TODD Vice President

COUNTY OF JOHNSON )

I, JOHN D. OSSELLO, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. JANE TODD and VELMETA M. HILLERS personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of January, 1993.

John D. Osello  
JOHN D. OSSELLO Notary Public

My Commission Expires: 10-01-96



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Property of Cook County Clerk's Office

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Legal Description

Loan # 9674425

county of COOK and the State of Illinois, to wit:

PARCEL 153:

THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST QUARTER (1/4); THENCE WESTWARD ALONG THE SOUTH LINE OF THE SAID NORTHWEST QUARTER (1/4), SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE 717.57 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 321.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 45 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.21 FEET; THENCE SOUTH 44 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.48 FEET; THENCE NORTH 45 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 39.85 FEET; THENCE NORTH 44 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.48 FEET; THENCE SOUTH 45 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 9.04; THENCE NORTH 44 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 16.79 FEET; THENCE SOUTH 45 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 69.02 FEET; THENCE SOUTH 44 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 16.79 FEET TO THE POINT OF BEGINNING.

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