HUD CASE NO: 151-455 THIS INDENTURE HUNDSELTH Lut. JO I... Acting Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: DONALD ARMSBURY 93120761 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: LOT 20 (EXCEPT THE EAST 12 FEET THEREOF) AND THE EAST 16 FEET OF LOT 21 IN BLOCK 186 IN FRANK AND COMPANY'S TRUMBULL PARK TERRACE RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$23.50 DEPT-01 RECORDING T#4444 TRAN 4314 02/16/93 14#19#00 120761 2312 EAST 103RD STREET Commonly mown as: CHICAGO, ILLINOIS 60617 Permanent "ax No.: 25-12-424-095, VOLUME 287 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867) SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right's at pearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WHEREOF the unders's ned on this 27TH day of JANUARY has set her hand and seal as DIRECTOR OF POUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urban Development by Federal Housing Commissioner Spated and delivered in the presence of: Director of Houston Management HUD Regional Office, Chicago STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State aforesar, so hereby certify that Lorraine D. Cooper who is personally well known to me to be the cally appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illivis, and the person who executed the foregoing instrument bearing date of Sun 27, 1973, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JOHN C. WEICHER Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 27This Deed prepared by: Return to: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101 "OFFICIAL SEAL"
TERESA A. STEWART
HOTARY PUB.IC, STATE OF ILLINOIS TINLEY DAPK, IL. 60477 Section 4. MY COMMISSION EXPIRES 10/14/98 R ALEXANDER FILE NO. PA - 11812 **NEW/15** 

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