ILLINOIS

(OAS 5.755.0026 P = \$.017.036

93120070 FICIAL RECORDED VAIL TO: ONTRIK ASSISNMENT SERVICE

COUNTY OF COOK (A) 6511984/(8400418)

LOAN. NO POOL NO 168534 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 100 MITTEL DRIVE, WCOD DALE, IL 6019 all the rights, title and interest of uncertainty and the rights, title and interest of uncertainty and the rights of the	dersigned in and to that certain Real
to United Savings A SI OF TEXAS FSB	
document/instrument no. <u>92377754</u> pin number 02-01-400-017-1265	at page(s)/drawer microfilm # In the ois described page in the page as follows:
SEE ATTACHMENT A. PIN #: 02-01-4/0-017-1265	
Co	# 104 # #-93-120070 COOK COUNTY RECURDER
Property Address: 1753 CANTERBURY IF ALL. P. Together with the note or notes therein a due and to become due thereon with interactive under said Real Estate Mortgage.  Dated NOVEMBER 20, 1992 , but effects	escribed or referred to, the money rest, and all rights accrued or to
	93120070
SUCCESSOR BY MERGER TO UNIT	BANK UNITED OF TEXAS FSB ED SAVINGS ASSN OF TEXAS FSB ED SAVINGS ASSN OF THE SOUTHWEST FSB SVICE PRESIDENT
BY BY	Se this
BARBARA BISH ASSISTANT S	
STATE OF TEXAS	SECHETART
COUNTY OF HARRIS	
personally appeared <u>D. SUE ROGERS</u> BARBARA BISHOP  (or proved to me on the basis of satisfact who executed the within instrument as AS and ASSISTANT SECRETARY and	personally known to me tory evidence) to be the person(s)  SISTANT VICE PRESIDENT  acknowledged to me the corporation
DEREK LEWIS (COMMISSION EXP. 07/13/96) Notary public	PREPARED BY:
Notery Public, State of Years Mr. Commission Stylinia JULY 18, 1856	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 506F.S.02382

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

MESON CONTROL OF THE STATE OF T

ONTRAK ASSIGNMENT SERVICES FICIAL LOAN: 6511984

POOL: 168534

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NUMBER 1065 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM IN (DECLARATION) MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44398, RECORDED AS DOCUMENT NUMBER 228278231 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME. PARCEL 2: EASEMENT FOR INGPERS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE LECLARATION OF EASEMENTS RECORDED AS DOCUMENT 200h
COOH COUNTY CLORATS OFFICE NUMBER 22827822 11 COCK COUNTY, ILLINOIS.

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