ILLINOIS COUNTY OF COOK (A)

FREDERICK, MD. 21701-0907

**UPANTAL** 

WHEN RECORDED MAIL TO:
NOT HAK ASSIGNMENT SERVICE
P.O. BOX 3829

LOAM. NO POOL NO

(OAS S.755.0039 P = \$.023.026

6511224/(8439317) 168557

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED	BANK UNITED OF TEXAS FS	9
located at <u>3200 Second</u>	OUTHWEST FREEWAY, SUITE 1600 signs, and transfers to p	O. HOUSTON. TEXAS 77027 HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
all the rights, t	ited <u>APRIL 30, 1992</u>	lersigned in and to that certain Real , executed by <u>KENNETH'S ROSENSTON</u>
to <u>UNITED SAVINGS</u>	SSN OF TEXAS FSB	
and recorded in li document/instrumer pin number <u>03-08-2</u> plat of <u>COOK</u>	nt no. <u>92302666</u> 01-038-(081	at page(s)/drawer microfilm # //n the is described hereinafter as follows:
SEE ATTACHMENT A.	PIN #: 03-01-201-038-1081	
	C	DEPT-01 RECORDING5
Together with the due and to become	note or notes therein de	UNIT 12-1, BUFFALO GROVE, IL 60089 escribed or referred to, the money est, and all rights accrued or to
Dated <u>NOVEMBER 2</u>	), 1992 , but effect	1ve <u>DECEMBER 1, 1992</u> .
		93120082
SUC	FORMERLY KNOWN CESSOR BY MERGER TO UNIT	BANK UNITED OF TEXAS FSB AS UNITED SAVINGS ASSN OF TEXAS FSB ED SAVINGS ASSN OF THE SOUTHWEST FSB
	D. SUE ROGERS ASSISTANT V	ICE PRESIDENT
	BY BARBARA BISH ASSISTANT S	
STATE OF <u>TEXAS</u> COUNTY OF HARRIS	}	
On <u>NOVEMBER 20.19</u> personally appeare	92 , before m	e <u>DEREK LEWIS</u> and
BARBARA BISHOP  (or proved to me of who executed the ward ASSISTANT SECRET EXECUTED IT.	on the basis of satisfact within instrument as <u>ASS</u> RETARY and	personally known to me ory evidence) to be the person(s)  SISTANT VICE PRESIDENT  acknowledged to me the corporation
DEREK LEWIS (OOMMI	SSION EXP. 07/13/96)	PREPARED BY:
Homy A	PEK LEWB ŽČO, State of Yamas urnimion Explana LY 15, 1908	KARLEEN PARKER PAREDERICK, MD 21701

J = 506F.S.02395

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Property or Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LUAN: 6511224 . POOL: 168557 STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 12-1 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE MORTHEAST 1/4 年 SECTION 8, TOMMSHIP 42 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 Opening of Colling Clerk's Office AND AMENDED FROM TIME TO TIME TOGETHER WITK ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

43120082

J+506F.S.02395

ME:

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