

ILLINOIS

UNOFFICIAL COPY

93120093

WHEN RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)  
LOAN NO 6392575/(8452815)  
POOL NO 170918

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1992, executed by ERNESTO MARTINEZ AND ANTONIA MARTINEZ, HUSBAND AND WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92472345 microfilm # \_\_\_\_\_  
pin number 13-35-102-010 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 28 IN CHARLES S. NEERO'S RESUBDIVISION OF THAT PART OF BLOCK 2 LYING SOUTH OF ALLEY OF GRANT AND KEENEY'S ADDITION TO PENNCOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #13-35-102-010 2327 N. SPRINGFIELD AVE., CHICAGO, IL 60647  
PIN #: 13-35-102-010

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Property Address: 2337 N. SPRINGFIELD AVE, CHICAGO, IL 60647  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992.

**BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB**

BY [Signature]  
**D. SUE ROGERS  
ASSISTANT VICE PRESIDENT**

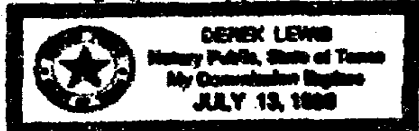
BY [Signature]  
**BARBARA BISHOP  
ASSISTANT SECRETARY**

STATE OF TEXAS )  
COUNTY OF HARRIS )

DEPT-91 RECORDING \$23.00  
T#9999 TRAN 1564 02/16/93 09:25:00  
#6127 # \* -93-120093  
COOK COUNTY RECORDER

On NOVEMBER 20, 1992, before me DEREK LEWIS  
personally appeared D. SUE ROGERS and  
BARBARA BISHOP personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
**DEREK LEWIS (COMMISSION EXP. 07/13/96)**  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701**



73.00

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Property of Cook County Clerk's Office

